

**Electronic Articles of Incorporation
For**

P20000075941
FILED
September 21, 2020
Sec. Of State
Iskervin

CFG XVII, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
CFG XVII, INC.

Article II

The principal place of business address:
450 S ORANGE AVE
ORLANDO, FL. US 32801

The mailing address of the corporation is:
PO BOX 4920
ORLANDO, FL. US 32802

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
1,000 COMMON

Article V

The name and Florida street address of the registered agent is:
LINDA A SCARCELLI
450 S ORANGE AVE
ORLANDO, FL. 32801

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LINDA A. SCARCELLI

Article VI

The name and address of the incorporator is:

LINDA A SCARCELLI
450 S ORANGE AVE

ORLANDO, FL 32801

Electronic Signature of Incorporator: LINDA A. SCARCELLI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHIRAG BHAVSAR
450 S ORANGE AVE
ORLANDO, FL. 32801 US

Title: T
TAMMY TIPTON
450 S ORANGE AVE
ORLANDO, FL. 32801 US

Title: S
ERIN M GRAY
450 S ORANGE AVE
ORLANDO, FL. 32801 UN

Title: AS
LINDA A SCARCELLI
450 S ORANGE AVE
ORLANDO, FL. 32801 US

Title: D
JAMES M SENEFF JR.
450 S ORANGE AVE
ORLANDO, FL. 32801 US

Title: AT
KAKI RAWLS
450 S ORANGE AVE
ORLANDO, FL. 32801 US

Article VIII

The effective date for this corporation shall be:

09/21/2020