

# **Electronic Articles of Incorporation For**

**P20000075253**  
**FILED**  
**September 18, 2020**  
**Sec. Of State**  
jafason

ASSARA INTERNATIONAL CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ASSARA INTERNATIONAL CORPORATION

## **Article II**

The principal place of business address:

175 SW 7 ST  
SUITE 1511-1512  
MIAMI, FL. 33130

The mailing address of the corporation is:

175 SW 7 ST  
SUITE 1511-1512  
MIAMI, FL. 33130

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1000

## **Article V**

The name and Florida street address of the registered agent is:

BRUNO CATTORINI  
175 SW 7 ST  
SUITE 1511-1512  
MIAMI, FL. 33130

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRUNO CATTORINI

## **Article VI**

The name and address of the incorporator is:

BRUNO CATTORINI  
175 SW 7 ST  
SUITE 1511-1512  
MIAMI, FL 33130

Electronic Signature of Incorporator: BRUNO CATTORINI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
WALTER KAHLE  
175 SW 7 ST SUITE 1511-1512  
MIAMI, FL. 33130

Title: VP  
CATALINA PEREZ COMPANC  
175 SW 7 ST SUITE 1511-1512  
MIAMI, FL. 33130

Title: O  
MARCOS N MORENO VALENTINI  
175 SW 7 ST SUITE 1511-152  
MIAMI, FL. 33130

## **Article VIII**

The effective date for this corporation shall be:

09/17/2020