Electronic Articles of Incorporation For

P20000074762 FILED September 16, 2020 Sec. Of State tscott

DOTSON ENTERPRISE OF NORTH FLORIDA INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DOTSON ENTERPRISE OF NORTH FLORIDA INC.

Article II

The principal place of business address:

3231 BUSINESS PARK CT UNIT 2 3231 BUSINESS GREEN CV SPRINGS, FL. 32043

The mailing address of the corporation is:

3231 BUSINESS PARK CT UNIT 2 3231 BUSINESS GREEN CV SPRINGS, FL. 32043

Article III

The purpose for which this corporation is organized is: PAINTING AND HOME REPAIRS

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

JOHN A DOTSON 3231 BUSINESS PARK CT UNIT 2 3231 BUSINESS GREEN COVE SPRINGS, FL. 32043

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN A DOTSON

Article VI

The name and address of the incorporator is:

JOHN DOTSON 3231 BUSINESS PARK CT UNIT 2 3231 BUSINESS PARK

GREEN COVE SPRINGS

Electronic Signature of Incorporator: JOHN A DOTSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOHN A DOTSON 3231 BUSINESS PARK CT UNIT 2 3231 BUSINESS GREEN COVE SPRINGS, FL. 32043

Title: VP JOHN A DOTSON 2006 LAKESHORE FLEMING ISLAND, FL. 32003

Article VIII

The effective date for this corporation shall be:

09/15/2020

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