

**Electronic Articles of Incorporation  
For**

P20000073175  
FILED  
September 14, 2020  
Sec. Of State  
dlokeefe

SPC PRODUCE INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SPC PRODUCE INC.

**Article II**

The principal place of business address:

5178 MICHELLE ST  
WINTER HAVEN, FL. US 33881

The mailing address of the corporation is:

5178 MICHELLE ST  
WINTER HAVEN, FL. US 33881

**Article III**

The purpose for which this corporation is organized is:

SPC PRODUCE WILL SPECIALIZE IN AGRICULTURAL SCIENCE TO  
FEED AMERICA AND KEEP OUR COUNTRY STRONG. WE WILL  
NOT ONLY GROW THE BEST PRODUCE BUT WE WILL ALSO  
TRANSPORT OUR OWN MERCHANDISE.

**Article IV**

The number of shares the corporation is authorized to issue is:

500

**Article V**

The name and Florida street address of the registered agent is:

LEON RICHARDSON SR  
1207 COLSON RD  
PLANT CITY, FL. 33567

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LEON RICHARDSON

## **Article VI**

The name and address of the incorporator is:

MICHAEL MILLER  
403 3RD ST SW

WINTER HAVEN 33880

Electronic Signature of Incorporator: MICHAEL MILLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
LEON RICHARDSON SR  
1207 COLSON RD  
PLANT CITY, FL. 33567 US

Title: VP  
DEVANTE R RICHARDSON  
5178 MICHELLE ST  
WINTER HAVEN, FL. 33881 US

## **Article VIII**

The effective date for this corporation shall be:

09/11/2020