# **Electronic Articles of Incorporation For**

P20000073090 FILED September 11, 2020 Sec. Of State Iskervin

SOUTHERN CONSTRUCTION, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: SOUTHERN CONSTRUCTION, INC.

# **Article II**

The principal place of business address:

7205 TWIN LAKES LANE PENSACOLA, FL. 32504

The mailing address of the corporation is:

7205 TWIN LAKES LANE PENSACOLA, FL. 32504

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 20,000.00

# **Article V**

The name and Florida street address of the registered agent is:

EDSEL F MATTHEWS JR. 212 W INTENDENCIA STREET PENSACOLA, FL. 32502

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EDSEL F MATTHEWS JR

# **Article VI**

The name and address of the incorporator is:

EDSEL F MATTHEWS JR 212 W INTENDENCIA STREET

PENSACOLA, FL 32502

Electronic Signature of Incorporator: EDSEL F MATTHEWS JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BRANDON BRADLEY 8509 RAWLS AVENUE PENSACOLA, FL. 32534

Title: VP LEON COLBERT JR 26901 MARYS WAY ROBERTSDALE, AL. 36567

## **Article VIII**

The effective date for this corporation shall be:

09/11/2020

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