9/17/2020



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Division of Corporations

Fax Number : (850)617-6381

From:

: MIAMI BUSINESS SOLUTIONS, INC. Account Name

Account Number : I20170000045 Phone : (786)546-4490 : (800)323-1074 Fax Number

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# FLORIDA PROFIT/NON PROFIT CORPORATION PLEASE COME FIX IT CORP

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# ARTICLES OF INCORPORATION FOR PLEASE COME FIX IT CORP

The undersigned incorporator, for forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is: PLEASE COME FIX IT CORP

# Article II

The principal place of business address: 1543 CORNER MEADOW CIR ORLANDO, FL 32820

The principal place of business address: 1543 CORNER MEADOW CIR ORLANDO. FL 32820

#### Article III

The purpose for which this corporation is organized is: ALL LAWFUL BUSINESS.

### Article IV

The number of shares the corporation is authorized to issue is: 1000.

#### **Article V**

The name and Florida street address of the registered agent is: MIAMI BUSINESS SOLUTIONS INC.
1845 EAST WEST PKWY STE 9
FLEMING ISLE, FL 32003

I certify that I am familiar with and accept responsibilities of registered agent.

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#### EDUARDO MIRALLES

## Article VI

The name and address of the incorporator is: GIAN CARLO CUFFARO
1543 CORNER MEADOW CIR
ORLANDO, FL 32820

I am the incorporator submitting these Articles of Incorporation and affirm the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third-degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following the formation of this corporation and every year thereafter to maintain "active" status.

Giancarlo Guffaro

GIAN CARLO CUFFARO

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PSD GIAN CARLO CUFFARO 1543 CORNER MEADOW CIR ORLANDO, FL 32820

Giancarlo Gustaro

GIAN CARLO CUFFARO PRESIDENT

#### Article VIII

The effective date for this corporation shall be: 09/15/2020.

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