

**Electronic Articles of Incorporation
For**

P20000071185
FILED
September 04, 2020
Sec. Of State
tburch

ALPIC CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ALPIC CORP

Article II

The principal place of business address:

1879 ASPEN LN
WESTON, FL. 33327

The mailing address of the corporation is:

1879 ASPEN LANE
WESTON, FL. 33327

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ALEXY PIRELA
1879 ASPEN LANE
WESTON, FL. 33327

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALEXY PIRELA

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Article VI

The name and address of the incorporator is:

ALEXY PIRELA
1879 ASPEN LANE

WESTON, FLORIDA 33327

Electronic Signature of Incorporator: ALEXY PIRELA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALEXY PIRELA
1879 ASPEN LANE
WESTON, FL. 33327

Article VIII

The effective date for this corporation shall be:

09/03/2020