Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : GRACE FINANCIAL CONSULTING, INC.

Account Number : I19990000092 Phone : (561)844-9806

: (561)689-1131 Fax Number

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

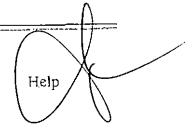
| Email | Address: | |
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COR AMND/RESTATE/CORRECT OR O/D RESIGN R & J DISCOUNT FOOD MART INC

| · · · · · · · · · · · · · · · · · · · | | | |
|---------------------------------------|---------|--|--|
| Certificate of Status | 0 | | |
| Certified Copy | 0 | | |
| Page Count | 07 | | |
| Estimated Charge | \$35.00 | | |

Electronic Filing Menu

Corporate Filing Menu



COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPOR | ATION: R & J DISCOUNT I | FOOD MART INC | | | |
|--|--|--|--|--|--|
| DOCUMENT NUMB | | · | | | |
| The enclosed Articles | of Amendment and fee are sub | mitted for filing. | | | |
| Please return all corres | pondence concerning this matt | er to the following: | | | |
| | MD SOHEL RANA | · | | | |
| • | · | Name of Contact Person | <u> </u> | | |
| | R & J DISCOUNT FOOD MART INC | | | | |
| | K & T DISCOUNT TOOD ME | Firm/ Company | | | |
| | | Titlib Company | | | |
| | 2300 AVE E | | | | |
| | | Address | | | |
| | RIVIERA BEACH, FL 3340- | <u> </u> | | | |
| | | City/ State and Zip Code | | | |
| | MD_RANA54@YAHOO.COM | | | | |
| | E-mail address: (to be use | d for future annual report | notification) | | |
| For further informatio | n concerning this matter, pleas | e call: | | | |
| MD SOHEL RANA | | at (407 | 781-7386 de & Daytime Telephone Number | | |
| Name | of Contact Person | Area Coo | le & Daytime Telephone Number | | |
| Enclosed is a check fo | or the following amount made p | payable to the Florida Depa | ortment of State: | | |
| \$35 Filing Fee | ☐\$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | Amend Divisio The C 2415 i | Address Iment Section In of Corporations In the control of Tallanassee In Monroe Street, Suite 810 In the control of Tallanassee | | |

Articles of Amendment Articles of Incorporation

R & J DISCOUNT FOOD MART INC

| (Name of Corporation as current | tly filed with the Florida Dept. of State) |
|---|---|
| P20000069848 | |
| (Document Number of | of Corporation (if known) |
| Pursuant to the provisions of section 607,1006, Florida Statutes, this its Articles of Incorporation: | s Florida Profit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new name of the corporation: | The new |
| name must be distinguishable and contain the word "corporation." "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". "chartered," "professional association." or the abbreviation "P.A. | A projessional corporation name mast country the word |
| B. Enter new principal office address, if applicable: | <u></u> |
| (Principal office address MUST BE A STREET ADDRESS) | |
| | |
| | |
| The state of anythodder | , |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE 4 POST OFFICE BOX) | |
| (maining married) | <u>.</u> |
| | |
| | |
| D. If amending the registered agent and/or registered office ad new registered agent and/or the new registered office addre | Idress in Florida, enter the name of the |
| | |
| Name of New Registered Agent | |
| | |
| (Florida . | street address) |
| New Registered Office Address: | , Florida |
| NEW REGISTER OF THE PARTY COS. | (City) (Zip Code) |
| | |
| New Registered Agent's Signature, if changing Registered Age I hereby accept the appointment as registered agent. I am familia | ent: ar with and accept the obligations of the position. |
| | |
| Signature of New | « Registered Agent, if changing |
| Signal of the second | |
| Check if applicable | |

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held President. Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| \underline{X} Change | <u>PI</u> | <u>Iohn Doe</u> | |
|---------------------------------|----------------------|-----------------|------------------------------|
| $\underline{\mathrm{X}}$ Remove | $\overline{\lambda}$ | Mike Jones | |
| <u>X</u> Add | <u>\$V</u> | Sally Smith | Address — |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | * 2 |
| 1) Change | <u>vp</u> | RUMANA R RUPA | 7118 HAWKS NEST TERRACE; |
| Add | | | RIVIERA BEACH, FL 33407 |
| X Remove | | | 2001 5 : 5 (2) : 4 1/4 1 1/5 |
| 2) Change | <u>s</u> | AL AMIN | 2901 SAGINAW AVE |
| Add | | | WEST PALM BEACH, FL 33409 |
| X Remove Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | , |
| Remove | | | |
| 5) Change | | _ | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| | ling additional Article neets, if necessary). (| Be specific) | | | | |
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| Can amendment | provides for an excha- | nge, reclassificat | ion, or cancell | ation of issued s | hares, | |
| | plementing the amend | ament u not cons | Mined in the w | illentrigent resen | <u>•</u> | |
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| provisions for im | ible, indicate (VA) | | | | | |

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| The date of each amendment(s) ad | option: 04/04/2023 | , if other than the |
|--|---|--|
| date this document was signed. | | |
| Effective date <u>if applicable</u> : 04/04 | /2023 | |
| | (no more than 90 days after amendm | ent file date) |
| Note: If the date inserted in this blo document's effective date on the Dep | ock does not meet the applicable statutory filing artment of State's records. | requirements, this date will not be listed as th |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) was/were adopt action was not required. | sted by the incorporators, or board of directors wi | thout shareholder action and shareholder |
| ☐ The amendment(s) was/were adop by the shareholders was/were suf | oted by the shareholders. The number of votes ca ficient for approval. | st for the amendment(s) |
| ☐ The amendment(s) was/were apple must be separately provided for a | oved by the shareholders through voting groups. each voting group entitled to vote separately on t | The following statement the amendment(s): |
| "The number of votes cast t | or the amendment(s) was/were sufficient for app | roval |
| by | | |
| | (voting group) | ഗ |
| | . 0 0 | ••••• ••••• |
| Dated 4/C | 1/23 | |
| Dated of | | গৈ |
| Signature | 100 M B | 9 |
| (By 2 di selected | rector, president or other officer – 1: directors of (, by an incorporator – if in the hands of a receive | officers have not been r. trustee, or other court |
| appoint | ed fiduciary by that fiduciary) | |
| | MD SOHEL RANA | |
| | (Typed or printed name of person sign | ning) |
| | PRESIDENT | |
| | (Title of person signing) | |