

**Electronic Articles of Incorporation  
For**

P20000069393  
FILED  
August 31, 2020  
Sec. Of State  
jafason

ALEX & SONS TRANSPORT INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ALEX & SONS TRANSPORT INC

**Article II**

The principal place of business address:

9310 W FLAGLER ST  
APT 102  
MIAMI, FL. US 33174

The mailing address of the corporation is:

9310 W FLAGLER ST  
APT 102  
MIAMI, FL. US 33174

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1

**Article V**

The name and Florida street address of the registered agent is:

ALEXANDER QUINTANA CORDERO  
9310 W FLAGLER ST  
APT 102  
MIAMI, FL. 33174

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALEXANDER QUINTANA CORDERO

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## Article VI

The name and address of the incorporator is:

ALEXANDER QUINTANA CORDERO  
9310 W FLAGLER ST  
APT 102  
MIAMI, FL 33174

Electronic Signature of Incorporator: ALEXANDER QUINTANA CORDERO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ALEXANDER QUINTANA CORDERO  
9310 W FLAGLER ST, APT 102  
MIAMI, FL. 33174 US

Title: VP  
LISDEY ALMEIDA PEREZ  
9310 W FLAGLER ST, APT 102  
MIAMI, FL. 33174 US

## Article VIII

The effective date for this corporation shall be:

08/29/2020