

Electronic Articles of Incorporation For

P20000068351
FILED
August 26, 2020
Sec. Of State
tscott

LONGER LEAF FORESTRY SERVICES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LONGER LEAF FORESTRY SERVICES, INC.

Article II

The principal place of business address:

4483 MARION STREET
MARIANNA, FL 32448, FL. US 32448

The mailing address of the corporation is:

4483 MARION STREET
MARIANNA, FL 32448, FL. US 32448

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.CO. MAY NOT BE DIVIDED, SOLD,
ASSIGNED, PARTITIONED OR OTHERWISE DISPOSED OF WITHOUT
UNANIMOUS CONSENT OF ALL SHAREHOLDERS INCLUDING BY A COURT
OF COMPETENT JURISDICTION, INCLUDING BANKRUPTCY COURT.

Article IV

The number of shares the corporation is authorized to issue is:

6000

Article V

The name and Florida street address of the registered agent is:

DAVID A INGRAM
4483 MARION STREET
MARIANNA, FL 32448, FL. 32448

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID A INGRAM

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Article VI

The name and address of the incorporator is:

DAVID A INGRAM
4483 MARION STREET

MARIANNA, FL 32448

Electronic Signature of Incorporator: DAVID A INGRAM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID A INGRAM
4483 MARION STREET
MARIANNA, FL 32448, FL. 32448 US

Article VIII

The effective date for this corporation shall be:

08/26/2020