## 20000068178

| (Requestor's Name)                      |
|---|
|   |
| (Address)                               |
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| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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08/10/25--030/35-000/ 78/75

## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:                | New Heights Life                             | Consulting, Inc.                      |                         |
|-------------------------|--|---------------------------------------|-------------------------|
| , o bat. c. t           | (PROPOSED CORPORA                            | TE NAME – <u>MUST INCL</u>            | UDE SUFFIX)             |
| Enclosed are an orig    | inal and one (1) copy of the arti            | cles of incorporation and             | d a check for:          |
| ☐ \$70.00<br>Filing Fee | ■ \$78.75 Filing Fee & Certificate of Status | □ \$78.75 Filing Fee & Certified Copy | & Certificate of Status |
|                         | ADDITIONAL COPY REQUIRED                     |                                       |                         |
|                         |  |                                       |                         |
| FROM:                   | Clifto                                       | ord Brown                             |                         |
|                         | Name   | (Printed or typed)                    |                         |
|                         | 9421   | SW 6th Street                         |                         |
|                         | Address                                      |                                       |                         |
|                         | Pembroke Pines, Ft. 33025                    |                                       | Ş <del>-</del>          |
|                         | City, State & Zip                            |                                       |                         |
|                         | 786-317-6527                                 |                                       | STATE STATE             |
|                         | Daytime Telephone number                     |                                       |                         |
|                         | cliffb5848@                                  | @gmail.com                            |                         |
|                         | E-mail address: (to be used                  | f for future annual report            | notification)           |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| The name of the corpora                        |   |   |                                   |  |
|--|---|---|-----------------------------------|--|
| KHCLEH PKING                                   | CIPAL OFFICE Principal street address                                     | Mailing   | Mailing address, if different is: |  |
| 9421 SW 6th Street                             |   |   |                                   |  |
| Pembroke Pines, FL 33                          | 025   |   |                                   |  |
| ARTICLE III PURPE                              | OSE the corporation is organized is:                                      |   |                                   |  |
|  | ized to provide consulting and coachin                                    |   |                                   |  |
|  |   |   |                                   |  |
|  | ·   | <u>, , , , , , , , , , , , , , , , , , , </u>   |                                   |  |
|  |   |   |                                   |  |
|  |   |   |                                   |  |
|  |   |   |                                   |  |
|  |   |   |                                   |  |
|  |   |   |                                   |  |
| ARTICLE IV SHAR                                | ES 500 stock is:  |   |                                   |  |
| The number of shares of                        | SIOCK IS:   |   |                                   |  |
| ARTICLE V INITL                                |   |   |                                   |  |
| INTICEL F TOTAL                                | AL OFFICERS AND/OR DIRECTOR   | <u>s</u>  |                                   |  |
|  | AL OFFICERS AND/OR DIRECTOR  Clifford Brown - President                   |   |                                   |  |
| Name and Title                                 | Clifford Brown - President  | Name and Title:   |                                   |  |
|  | Clifford Decree Devoidant   | Name and Title:   |                                   |  |
| Name and Title                                 | Clifford Brown - President 9421 SW 6th Street                             | Name and Title:   |                                   |  |
| Name and Title                                 | Clifford Brown - President 9421 SW 6th Street                             | Name and Title:   | 2070 AU 3                         |  |
| Name and Title                                 | Pembroke Pines, FL 33025  | Name and Title:Address:   | 2070 AU 5 1 0                     |  |
| Name and Title Address Name and Title          | Clifford Brown - President 9421 SW 6th Street Pembroke Pines, FL 33025    | Name and Title: Address: Name and Title:  | 2070 AU 3 1 C                     |  |
| Name and Title                                 | Pembroke Pines, FL 33025  | Name and Title: Address: Name and Title:  | 2020 AUS 10 PH 4                  |  |
| Name and Title Address Name and Title          | Clifford Brown - President 9421 SW 6th Street Pembroke Pines, FL 33025    | Name and Title:  Address:  Name and Title:  Address:                                      | 2020 AUS 10 PH                    |  |
| Name and Title Address Name and Title          | Clifford Brown - President 9421 SW 6th Street Pembroke Pines, FL 33025    | Name and Title:  Address:  Name and Title:  Address:                                      | 2020 AUS 10 PH 4                  |  |
| Name and Title Address  Name and Title Address | Pembroke Pines, FL 33025  | Name and Title:  Address:  Name and Title:  Address:                                      | 2020 AUS 10 PH 4: 18              |  |
| Name and Title Address  Name and Title Address | e: Clifford Brown - President 9421 SW 6th Street Pembroke Pines, FL 33025 | Name and Title:  Address:  Name and Title:  Address:                                      | 2020 AUS 10 PH 4: 18              |  |
| Name and Title Address  Name and Title Address | Pembroke Pines, FL 33025  | Name and Title:  Address:  Name and Title:  Address:  Name and Title:                     | 2020 AUS 10 PH 4: 18              |  |
| Name and Title Address  Name and Title Address | e: Clifford Brown - President 9421 SW 6th Street Pembroke Pines, FL 33025 | Name and Title:  Address:  Name and Title:  Address:  Name and Title:  Address:  Address: | 2070 AUS 10 PH 4: 18              |  |

| Name ar  | nd Title:   | Name and Title:  | _    |
|--|---|--|------|
| Addres   | s   | Address:   | _    |
|  | <del> </del>  |  | -    |
|  |   |  | -    |
|  | REGISTERED AGENT Storida street address (P.O. Box NOT acceptal  | hle) of the registered agent is:   |      |
| Name:  | Clifford Brown  | inc) of the registered agent is.   |      |
| Address:   | 9421 SW 6th Street  |  |      |
|  | Pembroke Pines, F1. 33025   | D20 AU   | .•   |
| ARTICLE VII  | <u>INCORPORATOR</u>   | 2020 AUG 10  |      |
| The name and a   | ddress of the Incorporator is:  | PH 4: 18   |      |
| Name:  | Clifford Brown  |  | •    |
| Address:   | 9421 SW 6th Street  | · F &  |      |
|  | Pembroke Pines, FL 33025  |  |      |
| Effective date, if (If an effective of filing.)  Note: If the date | e inserted in this block does not meet the appli  | cannot be more than five days prior or 90 days after the cable statutory filing requirements, this date will not be listed a | 18   |
| Having been na   |   | orgs.  rocess for the above stated corporation at the place designated as registered agent and agree to act in this capacity | l in |
|  | Required Signature/Registered Ager  | 11 Date  | 2    |
|  | cument and affirm that the facts stated herei Department of State constitutes a third degree  Market Signature/Incorporator | n are true. I am aware that the false information submitted in felony as provided for in s.817.155, F.S.                     |      |