

8/27/2020

Division of Corporations

P200000298753061  
Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

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To:  
Division of Corporations  
Fax Number : (850)617-6381

From:  
Account Name : USACORP INC.  
Account Number : I20130000019  
Phone : (718)362-4789  
Fax Number : (718)408-2550

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

taxes@wgtax.com  
Email Address: \_\_\_\_\_

**FLORIDA PROFIT/NON PROFIT CORPORATION  
TOVA CARE P.A.**

|                       |         |
|-----------------------|---------|
| Certificate of Status | 0       |
| Certified Copy        | 0       |
| Page Count            | 02      |
| Estimated Charge      | \$70.00 |

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Corporate Filing Menu

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2020 SEP -1 PM 2:28

RECEIVED

DEPT. OF  
CORPORATIONS  
TALLAHASSEE



August 30, 2020

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

USACORP INC

SUBJECT: TOVA CARE P.A.  
REF: W20000097681

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The specific business purpose of the professional association must be stated in the document.

The registered agent must sign accepting the designation.

Section 607.0120(6)(b), or 617.0120(6)(b), Florida Statutes, requires that articles of incorporation be executed by an incorporator.

If you have any further questions concerning your document, please call (850) 245-6052.

James Harris  
Regulatory Specialist II  
New Filing Section

FAX Aud. #: H20000298753  
Letter Number: 820A00016633

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**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: TOVA CARE P.A.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

Mailing address, if different is:

210 172nd St., Apt 521

Sunny Isles Beach, FL 33160

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: General Nursing Practice

**ARTICLE IV SHARES**

The number of shares of stock is: 200

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Anna Cohen, President

Name and Title: \_\_\_\_\_

Address 210 172nd St., Apt 521

Address: \_\_\_\_\_

Sunny Isles Beach, FL 33160

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

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|                       |                       |
|-----------------------|-----------------------|
| Name and Title: _____ | Name and Title: _____ |
| Address _____         | Address: _____        |
| _____                 | _____                 |
| _____                 | _____                 |

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Anna Cohen  
\_\_\_\_\_  
Address: 210 172nd St., Apt 521  
\_\_\_\_\_  
Sunny Isles Beach, FL 33160  
\_\_\_\_\_

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Anna Cohen  
\_\_\_\_\_  
Address: 210 172nd St., Apt 521  
\_\_\_\_\_  
Sunny Isles Beach, FL 33160  
\_\_\_\_\_

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

|                                     |            |
|-------------------------------------|------------|
| /S/ Anna Cohen                      | 08/27/2020 |
| _____                               | _____      |
| Required Signature/Registered Agent | Date       |

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

|                                 |            |
|---------------------------------|------------|
| /S/ Anna Cohen                  | 08/27/2020 |
| _____                           | _____      |
| Required Signature/Incorporator | Date       |

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