

**Electronic Articles of Incorporation  
For**

P20000067600  
FILED  
August 25, 2020  
Sec. Of State  
tburch

LIVERMAN TRANSPORTATION SERVICE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

LIVERMAN TRANSPORTATION SERVICE, INC.

**Article II**

The principal place of business address:

2222 ROANOKE SPRINGS DRIVE  
RUSKIN, FL. 33570-\*\*\*

The mailing address of the corporation is:

2222 ROANOKE SPRINGS DRIVE  
RUSKIN, FL. 33570-\*\*\*

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1 SHARE

**Article V**

The name and Florida street address of the registered agent is:

DAVID LIVERMAN  
2222 ROANOKE SPRINGS DRIVE  
RUSKIN, FL. 33570

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID LIVERMAN

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## **Article VI**

The name and address of the incorporator is:

DAVID LIVERMAN  
2222 ROANOKE SPRINGS DRIVE  
  
RUSKIN, FLORIDA 33570

Electronic Signature of Incorporator: DAVID LIVERMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DAVID LIVERMAN  
2222 ROANOKE SPRINGS DRIVE  
RUSKIN, FL. 33570-\*\*\*

Title: VP  
SABRINA VOSS-LIVERMAN  
2222 ROANOKE SPRINGS DRIVE  
RUSKIN, FL. 33570-\*\*\*

## **Article VIII**

The effective date for this corporation shall be:

09/01/2020