# **Electronic Articles of Incorporation For**

P20000067130 FILED August 24, 2020 Sec. Of State dlokeefe

BOWS & BANDANAS MOBILE GROOMING, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

BOWS & BANDANAS MOBILE GROOMING, INC.

## **Article II**

The principal place of business address:

1640 NW 36 CT OAKLAND PARK, FL. 33309

The mailing address of the corporation is:

1640 NW 36 CT OAKLAND PARK, FL. 33309

## **Article III**

The purpose for which this corporation is organized is:

TO PROVIDE MOBILE ANIMAL GROOMING FOR THE HEALTH AND WELLBEING OF THE ANIMAL ALSO FOR THE CONVENIENCE TO CUENT

#### Article IV

The number of shares the corporation is authorized to issue is:

3

## **Article V**

The name and Florida street address of the registered agent is:

KELLY A SEALEY 1640 NW 36 CT OAKLAND PARK, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KELLY ANN SEALEY

# **Article VI**

The name and address of the incorporator is:

KELLY ANN SEALEY 1640 NW 36 CT

OAKLAND PARK, FL 33309

Electronic Signature of Incorporator: KELLY ANN SEALEY

dlokeefe

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FILED

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KELLY A SEALEY 1640 NW 36 CT OAKLAND PARK, FL. 33309

Title: VP JEFFERY S SEALEY 1640 NW 36 CT OAKLAND PARK, FL. 33309

# **Article VIII**

The effective date for this corporation shall be:

09/01/2020