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|                  | Note: Ple<br>( | ease print this pa<br>(shown below) or   | age and use it as a co<br>a the top and bottom             | over sheet. Type the of all pages of the de | : fax audit numb<br>ocument. | ver   |
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| 01:              | an<br>N        | Division of (<br>Fax Number<br>Account Name<br>Account Numbe<br>Phone<br>Fax Number<br>the email addre |  | CES INC<br>ss entity to be us               | ed for future<br>please.**   | 2021 OCT -8 AM IO: 24<br>SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA |
| 2021 OCT -8 PM 3 | IALIARASEL, LO |  | opy<br>t   |   | OC                           | T 1 1 2021<br>PRATHER   |

Electronic Filing Menu Corporate Filing Menu

Help

Oct 8. 2021 1:34PM



October 7, 2021

## FLORIDA DEPARTMENT OF STATE Division of Corporations

ELITE METALS GROUP CORP 8333 NW 53RD STREET 450 DORAL, FL 33166US

SUBJECT: ELITE METALS GROUP CORP REF: P20000066800

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The document submitted does not meet legibility requirements for electronic filing. Please do not attempt to refax this document until the quality has been improved.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Valerie Herring Regulatory Specialist III

FAX Aud. #: H21000374036 Letter Number: 221A00024381

## Oct. 3. 2021 1:35PM

## No. 0776 P. 5

#### COVER LETTER

TO: Amendment Section

**Division of Corporations** 

# NAME OF CORPORATION: \_\_\_\_\_\_

DOCUMENT NUMBER: P20000066800

The enclosed Articles of Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

UUIS A PALLARES

Name of Contact Person

Firm/ Company

8333 NW 53RD STREE #450

Address

DORAL FL 33166

City/ State and Zip Code

INFO@PRIORITX.COM -

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

 LUIS PALLARES
 at (\_\_\_\_\_\_)
 3057942348

 Name of Contact Person
 Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

 \$35 Filing Fee
 \$35 Filing Fee
 \$35 Filing Fee
 Certificate of Status
 (Additional copy is enclosed)
 (Additional Copy is enclosed)

> <u>Mailing Address</u> Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

<u>Street Address</u> Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 Oct. 8. 2021 1:35FM

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|-----|-----|----|---|----------|---|
| No. | 1   | 11 | 0 | Ť.       | Ċ |

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### Articles of Amendment to Articles of Incorporation

|  | Articles of In-<br>of        | . ,                          | TAL SE  | 20                     |
|--|------------------------------|------------------------------|---|------------------------|
| ELITE METALS GROUP CORP  |                              |                              |   |                        |
| (Name o  | f Corporation as current     | ly filed with the Florida De | pt. of State) 01  |                        |
| P20000066800   |                              |                              |   |                        |
|  |                              | of Corporation (if known)    |   | <u>a</u> b             |
| Pursuant to the provisions of section 607.<br>its Articles of Incorporation:   | 1006, Florida Statutes, this | Florida Profit Corporation   | adopts the following france                             | D<br>Inient(s) to<br>S |
| A. If amending name, enter the new na  |                              |                              |   |                        |
|  |                              |                              | The ,   | 1676                   |
| name must be distinguishable and contain<br>"Inc.," or Co.," or the designation "C<br>"chartered," "professional association," | `orp," "Inc," or "Co"        | A professional corporation   | f" or the abbreviation "Corp<br>name must contain the w | 2"                     |
| B. Enter new principal office address,   | if applicable-               | plicable:                    |   |                        |
| (Principal office address <u>MUST BE A S</u>   |                              | MIAMI FL 33166               |   | _                      |
|  |                              |                              |   | _                      |
| C. Enter new mailing address, if applicable:<br>(Mailing address MAY BE A POST OFFICE BOX)                                     |                              | 8614 NW 66 ST                |   |                        |
| [  |                              | MIAMI FL 33166               |   | _                      |
|  |                              |                              |   |                        |
| D. If amending the registered agent ar<br>new registered agent and/or the new  |                              |                              | ame of the  |                        |
| new registered agent and/or the ney  |                              | <u>ə.</u>                    |   |                        |
| Name of New Registered Agent   | SHAMIR PERDOMO               |                              |   |                        |
|  | 8614 NW 66 ST                |                              |   |                        |
|  | (Florida street address)     |                              |   |                        |
| New Registered Office Address:   | MIAMI                        | MIAMI . Florida              |   | _                      |
|  |                              | (City)                       | (Zip Code)  |                        |
|  |                              |                              |   |                        |

<u>New Registered Agent's Signature, if changing Registered Agent:</u> Thereby accept the appointment as registered agent. Tam familiar with and accept the obligations of the position.

Shamin Perchanno Signature of New Registered Agent, if changing

Check if applicable □ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (c), F.S. Oct. 8. 2021 1:36FM

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add. Example:

| <u>X</u> Change                      | <u> 19</u>    | John Doc                   |                                   |
|--------------------------------------|---------------|----------------------------|-----------------------------------|
| <u>X</u> Remove                      | <u>V</u>      | <u>Mike Jones</u>          |                                   |
| <u>. X</u> Add                       | <u>sv</u>     | Sally Smith                |                                   |
| <u>Type of Action</u><br>(Check One) | <u>Title</u>  | Name                       | Address                           |
| 1) Change                            | P             | KEVIN JOSE CHOURIO GONZALI | 8333NW 53 RD STREE                |
| Add                                  |               | · ·                        | DORAL FL 33166                    |
| XRemove                              |               |                            |                                   |
| 2) Change                            | P             | SILAMIR PERDOMO            | 8471NW 66 ST                      |
| XAdd                                 |               |                            | MIAMI FL 33166                    |
| Remove<br>3)Change                   | · <del></del> |                            |                                   |
| Add                                  |               |                            |                                   |
| Remove                               |               |                            | <u></u>                           |
| 4) Change                            |               |                            |                                   |
| Add                                  |               |                            | · · · · · · · · · · · · · · · · · |
| Remove                               |               |                            | ·                                 |
| 3) Change                            |               |                            |                                   |
| Add                                  |               |                            |                                   |
| Remove                               |               |                            | <u> </u>                          |
| 6) Change                            |               | <u> </u>                   |                                   |
| Add                                  |               |                            |                                   |
| Remove                               |               |                            |                                   |

# Oct. 8. 2021 1:36FM

# No. 0776 P. 8

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E. If amending or adding additional Articles, enter change(s) here: (Attach additional sheets, if necessary). (Be specific)

|  | ·                            | · · · · · · · · · · · · · · · · · · ·  | ······································ |  |      |
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| . If an amendment provide              | <u>s for an exchange, re</u> | classification, or ca                  | incellation of issued                  | shares,                                |      |
| provisions for implement               | ting the amendment           | if not contained in                    | the amendment itse                     | <u>df:</u>                             |      |
| (if not applicable, ind                | icate N/A)                   |  |  |  |      |
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| <i>i</i>  | 10/08/2021  | No. 0776   | P. 9               |                       |    |
|---|---|--|--------------------|-----------------------|----|
| The date of each amendment(   | (s) adoption:   |  | , if othe          | r than                | h  |
| date this document was signed.<br>Effective date <u>if applicable</u> : | 10/08/2021  |  |                    |                       |    |
| Effective date <u>in applicable</u> .                                   | (no more than 90 days after   | amendment file date)   | <u> </u>           | -                     |    |
| Note: If the date inserted in the document's effective date on the      | his block does not meet the applicable statuto<br>e Department of State's records.  | ory filing requirements, this date will n                              | ot be lis          | ted as                | th |
| Adoption of Amendment(s)  | (CHECK ONE)   |  |                    |                       |    |
| The amendment(s) was/were action was not required.                      | e adopted by the incorporators, or board of dire  | ectors without shareholder action and sl                               | narehold           | cī                    |    |
| The amendment(s) was/were<br>by the shareholders was/we                 | e adopted by the shareholders. The number of re sufficient for approval.  | votes cast for the amendment(s)  |                    |                       |    |
| must be separately provided   | approved by the shareholders through voting<br>for each voting group entitled to vote separat   | tely on the amendment(s):  |                    |                       |    |
| "The number of votes  | cast for the amendment(c) use/uses mitteesed  |  |                    |                       |    |
|   | cast for the amendment(s) was/were sufficient   | •  |                    | 201                   |    |
|   | (voling group)  | •  | SECRE              | 2021 00               |    |
|   | (voting group)  | •  | SECRETARY (        | 2021 OCT -8           |    |
| by<br>10/08/2<br>Dated  | (voting group)<br>2021  | •  | SECRETARY OF S     | 2021 OCT -8 AM 10     |    |
| by<br>Dated<br>Signature<br>(By<br>sel                                  | (voting group)  |  | SECRETARY OF STATE | 2021 OCT -8 AM 10: 25 |    |
| by<br>Dated<br>Signature<br>(By<br>sel                                  | (voting group)<br>2021<br>Shamin Pondoms<br>r a director, president or other officer – if direct<br>ected, by an incorporator – if in the hands of a  |  | SECRETARY OF STATE | 2021 OCT -8 AM 10: 25 |    |
| by<br>Dated<br>Signature<br>(By<br>sel                                  | (voting group)<br>2021<br>Shamin Pandoms<br>r a director, president or other officer – if direct<br>ected, by an incorporator – if in the hands of a<br>pointed fiduciary by that fiduciary)                    | etors or officers have not been<br>a receiver, trustee, or other court | SECRETARY OF STATE | 2021 OCT -8 AM 10: 25 |    |
| by<br>Dated<br>Signature<br>(By<br>sel                                  | (voling group)<br>2021<br>Shamin Pondornov<br>va director, president or other officer – if direct<br>ected, by an incorporator – if in the hands of a<br>pointed fiduciary by that fiduciary)<br>SHAMIR PERDOMO | etors or officers have not been<br>a receiver, trustee, or other court | SECRETARY OF STATE | 2021 OCT -8 AM 10: 25 |    |