# P2000065610

|                | (Request            | or's Name)      |              |
|----------------|---------------------|-----------------|--------------|
|                | (Address)           |                 |              |
|                | (Address)           |                 |              |
|                | (City/State         | e/Zip/Phone #   | f)           |
| ☐ P            | ICK-UP              | WAIT            | MAIL         |
|                | (Business           | Entity Name     | )            |
| <u> </u>       | (Documer            | nt Number)      | <del>-</del> |
| ertified Copie | es                  | Certificates of | Status       |
| Special Instr  | uctions to Filing ( | Officer:        |              |
|                |                     |                 |              |
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Office Use Only



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2020 AUG 26 AM 9: 49
SECRETAIN OF STATE
TALLAHASSEE, FL

OULTGAN

## Incorporating Services, Ltd.

1540 Glenway Drive Tallahassee, FL 32301 850.656.7956

Fax: 850.656.7953 www.incserv.com

e-mail: accounting@incserv.com



### **ORDER FORM**

TO Florida Department of State
The Centre of Tallahassee
2415 North Monroe Street, Suite 810
Tallahassee, FL 32303
corphelp@dos.myflorida.com
850-245-6051

FROM Melissa Stops mstops@incserv.com 850.656.7953

REQUEST\_DATE: 8/26/2020 PRIORITY Routine OUR REF # (Order ID#) 848730

ORDER ENTITY

GLOBAL DISASTER RECOVERY SERVICES INC.

# PLEASE PERFORM THE FOLLOWING SERVICES: GLOBAL DISASTER RECOVERY SERVICES INC. (FL)

Please file the attached articles and provide a certified copy as evidence.

NOTES: \$78.75 Authorized Email address for annual report reminders: jim@weinbergpc.com

# RETURN/FORWARDING INSTRUCTIONS:

ACCOUNT NUMBER: 120050000052

Please bill the above referenced account for this order.

If you have any questions please contact me at 656-7956,

Sincerely,

Please bill us for your services and be sure to include our reference number on the invoice and courier package if applicable. For UCC orders, please include the thru date on the results.

Wednesday, August 26, 2020 Page 1 of 1

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

FILED

| The name of the sorme | E TOTAL TOTAL CIORAL DISASTED          | DECAUTEDY CERUTAGE IN | o 2020 AUC DE           |
|-----------------------|--|-----------------------|-------------------------|
| The name of the corpo | E ration shall be: GLOBAL DISASTER     | RECOVERI SERVICES IN  | C. 1000 AUG ZO AH 9: 49 |
| ARTICLE II PRIM       | <u>VCIPAL OFFICE</u>                   | 10.50                 | SECRITARY OF STATE      |
| 4720 Salisbu          | Principal street address               | Mailing address,      | ROAD LLAHASSEE, FL      |
| Jacksonville          | ry Road<br>, Florida 32256             | Jacksonville, F       | lorida 32256 FL         |
|                       |  | ,                     |                         |
| <del></del>           |  | <del></del>           |                         |
| ARTICLE III PUR.      | <u>POSE</u>                            |                       |                         |
| The purpose for which | the corporation is organized is: Any a | nd all lawful busine  | SS                      |
|                       |  |                       |                         |
|                       |  |                       |                         |
|                       |  | ····                  |                         |
|                       |  |                       |                         |
|                       |  |                       | <del></del>             |
|                       |  |                       | <del></del>             |
|                       |  |                       |                         |
|                       |  |                       |                         |
|                       |  |                       |                         |
|                       |  |                       |                         |
| ARTICLE IV SHA        | RES                                    |                       |                         |
| The number of shares  | of stock is: 200                       | <del></del>           |                         |
|                       |  |                       |                         |
| ARTICLE V INIT        | IAL OFFICERS AND/OR DIRECTORS          |                       |                         |
|                       | •                                      | NI. LINGS             |                         |
| Name and 11           | tle: <u>Joseph Mori, Dir.</u>          | Name and Title:       |                         |
| Address               | 4720 Salisbury Road                    | Address:              | <del></del>             |
|                       | 7. 1                                   |                       |                         |
|                       | Jacksonville, FL 32256                 | <del></del>           |                         |
|                       |  |                       |                         |
|                       |  | -                     |                         |
| Name and Tit          | le:                                    | Name and Title        |                         |
|                       |  | _ radio dia ( ito.    |                         |
| Address               |  | Address:              |                         |
|                       |  |                       |                         |
|                       |  | <del>-</del> -        | <del></del>             |
|                       |  |                       |                         |
|                       |  |                       |                         |
| Name and Tit          | ie:                                    | Name and Title:       |                         |
|                       |  | _ Name and Time       |                         |
| Address               |  | Address:              |                         |
|                       | ·                                      |                       |                         |
|                       |  | <del>-</del>          |                         |
|                       | •                                      | _                     |                         |

| Name and           | d Title:   | Name and Title:   |      |
|--------------------|--|---|------|
| Address            |  | Address:  |      |
|                    |  |   |      |
|                    |  |   |      |
|                    | REGISTERED AGENT<br>orlda street address (P.O. Box NOT acceptable) of                                      | the registered agent is:  |      |
| Name:              | Joseph Mori  |   |      |
| Address:           | 4720 Salisbury Road  | S 28  |      |
|                    | Jacksonville, FL 32256   | 2020 AUG<br>SECRETA<br>Talla  | 444- |
| ARTICLE VII        | <u>INCORPORATOR</u>  | ARY<br>AHA  |      |
| The name and ac    | ddress of the Incorporator is:   | LAHASSEE  |      |
| Name:              | Lawrence A. Kirsch   | 9: 49<br>E, FL  |      |
| Address:           | 90 State Street, Suite 81  |   |      |
|                    | Albany, New York 12207   |   |      |
| Effective date, if | EFFECTIVE DATE: other than the date of filing: late is listed, the date must be specific and cannot        | . (OPTIONAL)<br>t be more than five days prior or 90 days after the   |      |
|                    | e inserted in this block does not meet the applicable effective date on the Department of State's records. | statutory filing requirements, this date will not be listed as  |      |
|                    | ned as registered agent to accept service of process formiliar with and accept the appointment as register | or the above stated corporation at the place designated in this<br>ed agent and agree to act in this capacity |      |
| Sloseph Mori       |  | 8/25/2020   |      |
| 9                  | Required Signature/Registered Agent  | Date  |      |
|                    | Typariment of State constitutes a third degree felon   | true. I am aware that the false information submitted in a<br>v as provided for in s.817.155, F.S.            |      |
| Required Signate   | arrence Of Susch   | 8/25/2020<br>Date   |      |
|                    | •  |   |      |