# **Electronic Articles of Incorporation For**

P20000063453 FILED August 11, 2020 Sec. Of State tscott

SANDRA LEBEL, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

SANDRA LEBEL, P.A.

## **Article II**

The principal place of business address:

2336 NW 186 AVE. PEMBROKE PINES, FL. US 33029

The mailing address of the corporation is:

2336 NW 186 AVE. PEMBROKE PINES, FL. US 33029

#### **Article III**

The purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED FOR THE FOLLOWING PURPOSES. THIS CORPORATION MAY ENGAGE IN THE BUYING AND SELLING OF REAL ESTATE TO THE GENERAL PUBLIC AND ENGAGE IN ANY OTHER BUSINESS ALLOWED IN U.S. AND OF THE STATE OF FLORIDA.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 500

## **Article V**

The name and Florida street address of the registered agent is:

ANDRE BURTON 4310 SHERIDAN ST 202 HOLLYWOOD, FL. 33021

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDRE BURTON

## **Article VI**

The name and address of the incorporator is:

SANDRA LEBEL 2336 NW 186 AVE.

PEMBROKE PINES, FL 33029

Electronic Signature of Incorporator: SANDRA LEBEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PSD SANDRA LEBEL 2336 NW 186 AVE. PEMBROKE PINES, FL. 33029 US

#### **Article VIII**

The effective date for this corporation shall be:

08/11/2020

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