P2000063085

| (Re | equestor's Name) | |
|-------------------------|--------------------|-----------|
| (Ac | idress) | <u> </u> |
| (Ac | ldress) | |
| (Cil | ty/State/Zip/Phone | e#) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nam | ne) |
| (Do | ocument Number) | |
| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |
| | | |
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Office Use Only



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Amend

JUL 25 WIL I ALBRITTON

COVER LETTER

TO: Amendment Section Division of Corporations NAME OF CORPORATION: ATL ELECTRICAL SOLUTIONS CORP DOCUMENT NUMBER: P20000063085 The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: ABEL TORRES LEON Name of Contact Person ATL ELECTRICAL SOLUTIONS CORP Firm/ Company 4237 SW 164 PATH Address MIAMI, FL 33155 City/ State and Zip Code torresabel71@yahoo.es E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: ABEL TORRES LEON at (786) 499-1661
Area Code & Daytime Telephone Number Name of Contact Person Enclosed is a check for the following amount made payable to the Florida Department of State: **\$35** Filing Fee □\$43.75 Filing Fee & ☐\$43.75 Filing Fee & \$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is enclosed) Mailing Address Street Address

Amendment Section Division of Corporations

P.O. Box 6327 Tallahassee, FL 32314 Amendment Section

Division of Corporations
The Centre of Tallahassee

Tallahassee, FL 32303

2415 N. Monroe Street, Suite 810

Articles of Amendment

| to | 0 |
|---|---|
| Articles of In | icorporation |
| 0 | E September 1998 |
| ATL ELECTRICAL SOLUTIONS CORP | of Corporation (if known) |
| (Name of Corporation as current | tly filed with the Florida Dept. of State) |
| \ - | |
| P20000063085 | |
| (Document Number | of Corporation (if known) |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this its Articles of Incorporation: | s Florida Profit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new name of the corporation: | |
| <u></u> | The new |
| name must be distinguishable and contain the word "corporation," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". "chartered," "professional association," or the abbreviation "P.A. | A professional corporation name must contain the word |
| P. Unter new principal office address if applicable | 4237 SW 164 PATH |
| B. Enter new principal office address, if applicable: Principal office address <u>MUST BE A STREET ADDRESS</u>) | MIAMI, FL 33155 |
| | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 4237 SW 164 PATH |
| | MIAMI, FL 33155 |
| | |
| D. If amending the registered agent and/or registered office address registered agent and/or the new registered office address | |
| Name of New Registered Agent | |
| (Florida s | street address) |
| M D 1 100 111 . | Planida |
| New Registered Office Address: | , Florida |

New Registered Agent's Signature, if changing Registered Agent:

Thereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

(City)

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Add

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X_Change | <u>PT</u> <u>Jol</u> | hn Doe | |
|-------------------------------|----------------------|------------------|------------------|
| X Remove | <u>V</u> <u>Mi</u> | ike Jones | |
| X Add | <u>SV</u> <u>Sa</u> | lly Smith | |
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s |
| 1) X Change | P | ABEL TORRES LEON | 4237 SW 164 PATH |
| Add | | | MIAMI, FL 33155 |
| Remove | | | |
| 2) Change | | · - | |
| Add | | | |
| Remove 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | - |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |

| IISSED TO ADD MY SECOND SURNAME. AT | ecific) T THE TIME OF CREATING THE COMPANY | |
|--|---|---------------|
| ND ALSO I NEED TO CHANGE THE ADDRESS | | |
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| If an amendment provides for an exchange, rec provisions for implementing the amendment in (if not applicable, indicate N/A) | classification, or cancellation of issued shares, if not contained in the amendment itself: | |
| () | | |
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| | 06/08/2021 |
|---|--|
| The date of each amendmen date this document was signed | |
| | 06/08/2021 |
| Effective date <u>if applicable</u> : | (no more than 90 days after amendment file date) |
| | (no more man so anjus tyter american yre ante, |
| | this block does not meet the applicable statutory filing requirements, this date will not be listed as the Department of State's records. |
| Adoption of Amendment(s) | (CHECK ONE) |
| ■ The amendment(s) was/we action was not required. | ere adopted by the incorporators, or board of directors without shareholder action and shareholder |
| | ere adopted by the shareholders. The number of votes cast for the amendment(s) were sufficient for approval. |
| | |
| | ere approved by the shareholders through voting groups. The following statement led for each voting group entitled to vote separately on the amendment(s): |
| must be separately provid | |
| must be separately provid | led for each voting group entitled to vote separately on the amendment(s): es east for the amendment(s) was/were sufficient for approval |
| must be separately provid | led for each voting group entitled to vote separately on the amendment(s): |
| must he separately provid "The number of vote by | led for each voting group entitled to vote separately on the amendment(s): es east for the amendment(s) was/were sufficient for approval |
| must he separately provid "The number of vote by Dated Signature | ded for each voting group entitled to vote separately on the amendment(s): es east for the amendment(s) was/were sufficient for approval (voting group) |
| must he separately provid "The number of vote by Dated Signature (books) | led for each voting group entitled to vote separately on the amendment(s): es east for the amendment(s) was/were sufficient for approval |

PRESIDENT