

**Electronic Articles of Incorporation  
For**

P20000062344  
FILED  
August 07, 2020  
Sec. Of State  
jafason

RUBIN WATER TREATMENT, CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

RUBIN WATER TREATMENT, CORP.

**Article II**

The principal place of business address:

2650 MISSOURI AVE  
ST CLOUD, FL. US 34769

The mailing address of the corporation is:

2650 MISSOURI AVE  
ST CLOUD, FL. US 34769

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

TABITHA RUBIN  
2650 MISSOURI AVE  
ST CLOUD, FL. 34769

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TABITHA RUBIN

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## **Article VI**

The name and address of the incorporator is:

TABITHA RUBIN  
2650 MISSOURI AVE

ST CLOUD, FL 34769

Electronic Signature of Incorporator: TABITHA RUBIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
TABITHA RUBIN  
2650 MISSOURI AVE  
ST. CLOUD, FL. 34769 US

## **Article VIII**

The effective date for this corporation shall be:

08/10/2020