P2000062168

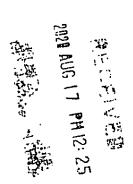
| (Requestor's Name) | | | | | |
|---|--|--|--|--|--|
| (Address) | | | | | |
| (Address) | | | | | |
| (City/State/Zip/Phone #) | | | | | |
| PICK-UP WAIT MAIL | | | | | |
| (Business Entity Name) | | | | | |
| (Document Number) | | | | | |
| Certified Copies Certificates of Status | | | | | |
| Special Instructions to Filing Officer: | | | | | |
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Office Use Only



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2020 AUG 17 AM 9: 32 SECRETARY OF STATE STALL AHASSEE, FL



N CUITION.
AUG 18 (77)

Incorporating Services, Ltd.

incserv

1540 Glenway Drive Tallahassee, FL 32301 850.656.7956

Fax: 850.656.7953 www.incserv.com

e-mail: accounting@incserv.com

ORDER FORM

FROM

TO Florida Department of State
The Centre of Tallahassee
2415 North Monroe Street, Suite 810
Tallahassee, FL 32303
corphelp@dos.myflorida.com
850-245-6051

Melissa Stops mstops@incserv.com 850.656.7953

| REQUEST DATE; 8/17/2020 | | | | | | | | | | | |
|-------------------------|---|-----|---|-----|----|----|----|-----|----|------|---|
| | F | REC | Į | JES | 51 | DA | TE | 3/1 | 7/ | 2020 |) |

PRIORITY Routine

OUR REF_# (Order_ID#) 844946

ORDER ENTITY

PROFESSIONAL ACCESS GROUP, INC.

| PLEASE PERFORM THE FOLLOWING SERVICE | S: 102 12 |
|--------------------------------------|---------------------------------------|
| PROFESSIONAL ACCESS GROUP, INC. (FL) | · · · · · · · · · · · · · · · · · · · |

Please file the attached articles and provide a certified copy as evidence.

NOTES: \$78.75 Authorized

Email address for annual report reminders: jim@weinbergpc.com

RETURN/FORWARDING INSTRUCTIONS:

ACCOUNT NUMBER: 120050000052

Please bill the above referenced account for this order.

If you have any questions please contact me at 656-7956,

Sincerely

Please bill us for your services and be sure to include our reference number on the invoice and courier package if applicable. For UCC orders, please include the thru date on the results.

Monday, August 17, 2020 Page Lof I

FILED

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I NAM | Œ | | 2020 AUG 17 AM 9: 32 |
|-----------------------|---|-----------------|---------------------------------|
| The name of the corpo | ration shall be: PROFESSIONAL ACCE | SS GROUP, INC. | BEODET: Divoc on the |
| ARTICLE II PRI | | | SECRETARY OF STATE |
| 1001 | Principal street address | | idress, interelection ASSEE, FL |
| | est Fawn Street ie, FL 34983 | | |
| rore oc. mac | <u> </u> | | · |
| ARTICLE III PUR | POSE h the corporation is organized is: Any and | all lawful bus | iness. |
| | | | - |
| | | | |
| Min | | | · |
| | | | |
| | of stock is: 200 FIAL OFFICERS AND/OR DIRECTORS itle:Martin B. Weisfeld, Dir. | Name and Title: | |
| Address | 4994 North West Fawn St. | Address: | |
| | Port St. Lucie, FL 34983 | ****** | |
| Name and Ti | tle: | Name and Title: | |
| Address | | Address: | |
| | | | |
| Name and Ti | itle: | Name and Title: | |
| Address | 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | Address: | |
| | 14 (4a) | | |
| | | | |

| Name a | nd Title: | Name and Title: | | |
|------------------|---|--|-------------|--|
| - Addres | ss | Address: | | |
| | | | _ | |
| | | | - | |
| | REGISTERED AGENT Florida street address (P.O. Box NOT acceptable) of | the registered agent is: | | |
| Name: | Martin B. Weisfeld | | | |
| Address: | 4994 North West Fawn Street | | | |
| | Port St. Lucie, FL 34983 | . SI 21 | , 3 | |
| ARTICLE VII | INCORPORATOR | SECRETARY OF STATE TALLAHASSEE, FL | | |
| The name and | address of the Incorporator is: | ARY NAA | <u>.</u> | |
| Name: | Lawrence A. Kirsch | SS C A | | |
| Address: | 90 State Street, Suite 815 | E, FI | , (| |
| | Albany, New York 12207 | . LE 25 | , | |
| Effective date, | EFFECTIVE DATE: if other than the date of filing: date is listed, the date must be specific and cannot | . (OPTIONAL) t be more than five days prior or 90 days after the | | |
| | te inserted in this block does not meet the applicable effective date on the Department of State's records. | statutory filing requirements, this date will not be liste | d as | |
| | uned as registered agent to accept service of process for a familiar with and accept the appointment as register | or the above stated corporation at the place designated in ed agent and agree to act in this capacity | n this | |
| SMart | n B. Welsfeld | 8/17/2020 | | |
| 4 | Required Signature/Registered Agent | Date | | |
| I submit this de | ocument and affirm that the facts stated herein are Department of State constitutes a third degree felon | true. I am aware that the false information submitted y as provided for in s.817.155, F.S. | l in a | |
| | Lavene a Kisch | 8/17/2020 | | |
| Required Signa | ture/Incorporator | Date | | |