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(((H21000248081 3)))



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Division of Corporations

Fax Number : (850)617-6380

Account Name : SANDRA ROLON & ASSOCIATES, CPA, PA

Account Number : I19980000068 Phone : (954)437-0700

Fax Number : (954)436-8195

\*\*Enter the email address for this business entity to be used for future ... annual report mailings. Enter only one email address please.\*\*

| <b>Email</b> | Address: |  |  |
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## COR AMND/RESTATE/CORRECT OR O/D RESIGN EMOCEAN BEACHWEAR, INC.

| Certificate of Status | 0       |
|-----------------------|---------|
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JUN 3 0 2021

S. PRATHER

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## Articles of Amendment Articles of Incorporation of

| EMOCEAN BEACHWEAR, INC.  | 5.                     |
|--|------------------------|
| (Name of Corporation as currently filed with the Florida Dept. of State)   | بران<br>دري            |
| P20000062022   | ڊ. <u>ج</u>            |
| (Document Number of Corporation (if known)   | 183                    |
| Pursuant to the provisions of section 607,1006, Florida Statutes, this Florida Profit Corporation adopts the following its Articles of Incorporation:  |                        |
| A. If amending name, enter the new name of the corporation:  |                        |
|  | The nev                |
| name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation<br>"Inc.," or Co.," or the designation "Corp," "Inc," or "Co". A professional corporation name must contain<br>"chartered," "professional association," or the abbreviation "P.A."   | n "Corp.,"<br>the word |
| B. Enter new principal office address, if applicable:  | <del></del>            |
| (Principal office address MUST BE A STREET ADDRESS)  |                        |
|  |                        |
|  |                        |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  |                        |
| (Maining address Maria Services Service |                        |
|  |                        |
| <del></del>  |                        |
| D. If amending the registered agent and/or registered office address in Florida, enter the name of the   |                        |
| new registered agent and/or the new registered office address:   |                        |
| Name of New Registered Agent   |                        |
|  |                        |
| (Florida street address)   |                        |
| New Registered Office Address: , Florida   |                        |
| New Registered Office Address:, Florida  | ode)                   |
|  |                        |
|  |                        |
| New Registered Agent's Signature, if changing Registered Agent:  |                        |
| I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position,  |                        |
|  |                        |
|  |                        |
| Signature of New Registered Agent, if changing   |                        |
| Check if applicable  |                        |

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

## H210002480813 No. 3158 P.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe Is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | <u>PT</u>  | John Doe    |                       |  |  |  |  |
|-------------------------------|------------|-------------|-----------------------|--|--|--|--|
| X Remove                      | <u>v</u>   | Mike Jones  |                       |  |  |  |  |
| <del></del>                   |            |             |                       |  |  |  |  |
| <u>X</u> Add                  | <u>\$V</u> | Sally Smith |                       |  |  |  |  |
| Type of Action<br>(Check One) | Title      | <u>Name</u> | <u>Addres</u> s       |  |  |  |  |
| 1) Change                     | <u>v</u>   | TAL YAHAV   | 14511 STIRLING ROAD   |  |  |  |  |
| X Add                         |            |             | SOUTHWEST RANCHES, FL |  |  |  |  |
| Remove                        |            |             | 33330                 |  |  |  |  |
| 2) Change                     |            |             |                       |  |  |  |  |
| Add                           |            |             |                       |  |  |  |  |
| Remove 3) Change              |            |             |                       |  |  |  |  |
| Add                           |            |             | ·                     |  |  |  |  |
| Remove                        |            |             |                       |  |  |  |  |
| 4) Change                     |            |             |                       |  |  |  |  |
| Add                           |            |             |                       |  |  |  |  |
| Remove                        |            |             |                       |  |  |  |  |
| 5) Change                     |            |             |                       |  |  |  |  |
| Add                           |            |             |                       |  |  |  |  |
| Remove                        |            |             | <del></del>           |  |  |  |  |
| 6) Change                     |            |             | <del></del>           |  |  |  |  |
| Add                           |            |             | ·                     |  |  |  |  |
| Remove                        |            |             |                       |  |  |  |  |

| Attach   | additional sh  | ling additiona<br>neets, if necesso | ary). (Be sį | oecific)   |                                 |                                 |                     |  |
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| provi    | isions for imp | rovides for an<br>elementing the    | amendmen     | eclassification to the contract of the contrac | on, or caucel<br>nined in the s | lation of issue<br>amendment it | ed shares,<br>self: | #1.45                                  |
|          |                |                                     |              |  |                                 |                                 |                     |  |
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|                    | Jun. 29. 2021                              | 2:09PM   | Ma                              | 10000   | ४५४ एठ।                                | 5                             | No. 3158           | .P. 5            |             |     |
|--------------------|--|--|---------------------------------|---|--|-------------------------------|--------------------|------------------|-------------|-----|
| l lie dat          | te of each amenda<br>document was sig      | nent(s) adoption: _  |                                 | 6-28-   | *48 U.S.1<br>-2021                     |                               | , if other         | r than           |             |     |
| ٠,                 | e date <u>if applicab</u>                  |  | 6-                              | 28-20   | 21                                     |                               |                    |                  |             |     |
|                    |  |  | -                               |   | er amendment file                      |                               |                    | ;                |             |     |
| Note:  <br>locumer | f the date inserted<br>nt's effective date | in this block does roment o  | not meet the<br>f State's reco  | applicable statu<br>rds.                          | tory filing require                    | emënts, this dat              | e will not be list | ed as            |             |     |
| Adoptio            | on of Amendment(                           | (S) (CI  | HECK ONE)                       |   |  |                               |                    |                  |             |     |
| The a action       | nnendment(s) was/<br>n was not required.   | were adopted by the  | incorporator                    | s, or board of di                                 | rectors without st                     | archolder actio               | n and shareholde   |                  |             |     |
| D The a<br>by th   | smendment(s) was/<br>ne shareholders was   | were adopted by the<br>i/were sufficient for                         | shareholders<br>approval.       | . The number o                                    | fvotes cast for th                     | e amendment(s                 | )                  |                  |             |     |
| ☐ The a            | mendment(s) was/<br>be separately prov     | were approved by the   | ie sharaholder<br>group entitle | rs through voting<br>ed to vote separa            | groups. The fall<br>stely on the amend | owing statemen<br>Intent(s):  | 11                 |                  |             |     |
|                    | "The number of vo                          | otes cast for the ame  | ndment(a) wa                    | s/were sufficien                                  | t for approval                         |                               |                    | <b>X</b>         | 2021        |     |
|                    | by   | : (vol   | ing group)                      | <del>,                                     </del> | .,,,                                   |                               |                    | ATTACK.          | 2021 JUN    |     |
|                    | •  | ,  | 1                               |   | į                                      |                               |                    | m<br>m<br>m<br>m | 29          | . 7 |
|                    | Dated                                      | 6/26   | 1/2021                          |   |  |                               |                    |                  | <b>R</b> 59 | €.  |
|                    | Signature                                  | (P) and the second   |                                 | Tool .  | · · · · · · · · · · · · · · · · · · ·  | ·                             |                    |                  | 00          |     |
|                    |  | (By a director, presi<br>selected, by an inco<br>appointed fiduciary | eporator – if i                 | in the hands of a                                 | receiver, trustee,                     | ve not been<br>or other court |                    | •                |             |     |
|                    |  | ODED YAL   | _                               | ··········  | ofth                                   |                               |                    |                  |             |     |
|                    |  |  | Typed or prin                   | ted name of pen                                   | (gningia not                           | <del></del>                   |                    |                  |             |     |
|                    |  | PRESIDEN   | T :                             |   |  |                               |                    |                  |             |     |
|                    |  | (  | Title of persor                 | n signing)  |  |                               |                    |                  |             |     |
|                    |  |  |                                 |   |  |                               |                    |                  |             |     |

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