

# **Electronic Articles of Incorporation For**

SHUBH LABH CORPORATION

P20000061275  
FILED  
August 04, 2020  
Sec. Of State  
Iskervin

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

SHUBH LABH CORPORATION

## **Article II**

The principal place of business address:

3531 WATERFORD OAKS DRIVE  
ORANGE PARK, FL. 32065

The mailing address of the corporation is:

3531 WATERFORD OAKS DRIVE  
ORANGE PARK, FL. 32065

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

HARIPRIYA V PATEL  
3531 WATERFORD OAKS DRIVE  
ORANGE PARK, FL. 32065

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PATEL HARIPRIYA

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## **Article VI**

The name and address of the incorporator is:

HARIPRIYA PATEL  
3531 WATERFORD OAKS DRIVE  
ORANGE PARK, FLORIDA - 32065

Electronic Signature of Incorporator: PATEL HARIPRIYA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
HARIPRIYA V PATEL  
3531 WATERFORD OAKS DRIVE  
ORANGE PARK, FL. 32065

## **Article VIII**

The effective date for this corporation shall be:

08/05/2020