

**Electronic Articles of Incorporation  
For**

P20000061077  
FILED  
August 04, 2020  
Sec. Of State  
jafason

PROVE BLACK LIVES MATTER, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

PROVE BLACK LIVES MATTER, INC.

**Article II**

The principal place of business address:

8016 TORRO COURT  
ORLANDO, FL. 32810

The mailing address of the corporation is:

8016 TORRO COURT  
ORLANDO, FL. 32810

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000000

**Article V**

The name and Florida street address of the registered agent is:

MARTIN VANBUREN JR  
8016 TORRO COURT  
ORLANDO, FL. 32810

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARTIN VANBUREN JR

## **Article VI**

The name and address of the incorporator is:

MARTIN VANBUREN  
8016 TORRO COURT

ORLANDO, FL 32810

Electronic Signature of Incorporator: MARTIN VANBUREN JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MARTIN VANBUREN JR  
8016 TORRO COURT  
ORLANDO, FL. 32810

Title: VP  
MARTIN M VANBUREN III  
8016 TORRO COURT  
ORLANDO, FL. 32810

Title: MNGR  
TYANNICIA K VANBUREN  
8016 TORRO COURT  
ORLANDO, FL. 32810

Title: CSO  
MALIQUE A VANBUREN  
8016 TORRO COURT  
ORLANDO, FL. 32810

## **Article VIII**

The effective date for this corporation shall be:

07/29/2020