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| (City/State/Zip/Phone #)                |   |
| PICK-UP WAIT MAIL                       |   |
| (Business Entity Name)                  |   |
| (Document Number)                       |   |
| Certified Copies Certificates of Status |   |
| Special Instructions to Filing Officer: |   |
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| 2 Filings<br>1 Return Envelope          |   |
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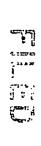


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ATTORNEY AT LAW P.O. BOX 247 Monticello, Florida 32345



(850) 997-3503 third a.birdlawfl.com (850) 997-7109 (fax) 170 N. Waukeenah St.

August 3, 2020

Department of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314 Attn: William Lawrence

> S. Stinson & Associates, Inc. Re:

Dear Mr. Lawrence:

Per your request, enclosed please find a revised Articles of Incorporation in regards to the above referenced Incorporation.

Also, enclosed is a self-addressed, stamped envelope for your convenience in returning the filed document.

Should you have any questions or need additional information concerning the above. please contact me.

Respectfully.

Jill G. Denton

JGD/ds

Enclosures as stated

# ARTICLES OF INCORPORATION

**OF** 

# S. STINSON & ASSOCIATES, INC.

The undersigned subscriber to these Articles of Incorporation, being a natural person competent to contract, and to form a Corporation under the laws of the State of Florida.

#### ARTICLE I. NAME

The name of this corporation is:

#### S. STINSON & ASSOCIATES, INC.

# **ARTICLE II. PRINCIPAL OFFICE**

The principal place of business and mailing address of this Corporation in the State of Florida is 147 Johnny Road, Lamont, Florida 32336

# ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any one time is:

#### 500 SHARES

of common stock having a nominal or par value of ONE AND NO/100 DOLLARS (\$1.00) per share.

#### ARTICLE IV. INITIAL REGISTERED AGENT AND ADDRESS

The name and address of the initial Registered Agent is:

#### Steven W. Stinson

147 Johnny Road Lamont, Florida 32336

#### ARTICLE V. INCORPORATOR AND ADDRESS

The name and address of the Incorporator is:

Steven W. Stinson

147 Johnny Road Lamont, Florida 32336

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# ARTICLE VI. SUBSCRIBERS

The name and post office address of the subscriber of these Articles of Incorporation, the number of shares of stock to issue and the value of the consideration thereof are:

| NAME              | <u>ADDRESS</u>                      | <u>SHARES</u> | CONSIDERATION |
|-------------------|-------------------------------------|---------------|---------------|
| STEVEN W. STINSON | 147 Johnny Road<br>Lamont, FL 32336 | 500           | \$500.00      |

#### ARTICLE VII. INITIAL CAPITAL

The amount of capital with which this Corporation will begin business is FIVE HUNDRED AND NO/100 DOLLARS (\$500.00).

# **ARTICLE VIII. NATURE OF BUSINESS**

The general nature of the business to be transacted and the objects and purposes of this corporation shall be as follows:

- (1) To engage in any activities or business permitted under the laws of the United States and Florida.
- (2) To conduct businesses in, have one or more offices in, and buy, hold, mortgage, sell, convey, lease, or otherwise dispose of real and personal property in the State of Florida and in all other states in the United States of America.
- (3) To conduct debts and borrow money, issue and sell, or pledge bonds, debentures, notes, and other evidences of indebtedness, and execute such mortgages, transfer of corporate property or other indebtedness.
- (4) To purchase, hold, sell, transfer, mortgage, pledge, or otherwise acquire, or dispose of the shares of the capital stock, or of any bonds, securities, or otherwise evidences of indebtedness

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created by any other corporation of the State of Florida, or of any other state or government, and while owner of such stock, to exercise all of the rights, powers and privileges of ownership, including, but not limited to, the right to vote such stock.

- (5) To purchase, hold, sell and reissue the shares of its own capital stock.
- (6) To exercise generally any and all powers now or hereafter conferred upon corporations by the laws of the State of Florida.
- (7) To do any and everything necessary and proper for the accomplishment of the objects herein enumerated or necessary or incidental for the protection and benefit of the corporation and in general to carry on any lawful business necessary or incidental to the attainment of the corporation, including the cleaning of clothes.
- (8) The foregoing clauses shall be construed as objects, purposes, powers and provisions for the regulation of the business and the conduct of the affairs of the operation, the Directors, or Stockholders, in addition to these powers specifically conferred upon the corporation by law, and the foregoing specific enumeration of powers and purposes shall not be construed as limiting, or restricting, in any manner, the powers and purposes of the corporation otherwise granted by law.

### ARTICLE IX. TERM OF EXISTENCE

This Corporation is to exist perpetually.

#### ARTICLE X. DIRECTORS

This Corporation shall have one (1) Director initially. The number of Directors may be increased or diminished from time to time by By-Laws adopted by the Stockholders, but shall never be less than one.

# ARTICLE XL INITIAL DIRECTORS

The names and post office addresses of the first Board of Directors are:

. . . . .

<u>NAME</u>

**ADDRESS** 

STEVEN W. STINSON, President

147 Johnny Road Lamont, FL 32336

# ARTICLE XII. AMENDMENT

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the Stockholders, and approved at a Stockholders' meeting by a majority of the stockholders entitled to vote thereon, unless all the Directors and all the Stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

EXECUTED by the undersigned at Monticello, Florida on July \_\_\_\_\_\_, 2020.

STEVEN W. STINSON, President

STATE OF FLORIDA COUNTY OF JEFFERSON

| The        | foregoing instrument was acknowledged before me by means of (X) physical |  |
|------------|--|--|
| presence o | ( ) online notarization, this day of July, 2020, by Steven W. Stinson,   |  |
| President( | ) who is personally known to me or (X) who has produced develo license   |  |
|            | as identification and who (did) (did not) take an oath.                  |  |
|            |  |  |

T. BUCKINGHAM BIRD
Commission # FF 979472
Expires August 5, 2020
Bonded Thru Troy Fain Insurance 600-385-7019

My Commission Expires:

Notary Signature
T. Buckingham Bird

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and the second

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate. I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

STEVEN W. STINSON, Registered Agent

Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony-as provided for in s.817-155.15S.

STEVEN W. STINSON, Incorporator

Date

7/1/20

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