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2020 AUG 11 AM 11:13  
FILED  
2020 AUG 11 AM 11:06  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: BC REMINGTON GREEN, INC

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00      ☒ \$78.75  
Filing Fee      Filing Fee  
                         & Certificate of Status

☐ \$78.75      ☐ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                         & Certificate of  
                         Status

**ADDITIONAL COPY REQUIRED**

FROM: CHRIS KARPINSKI

Name (Printed or typed)

2910 KERRY FOREST PKWY, D4-112

Address

TALLAHASSEE, FL 32309

City, State & Zip

850-251-9891

Daytime Telephone number

chris@karpinskilaw.net

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: BC REMINGTON GREEN, INC

**ARTICLE II PRINCIPAL OFFICE**

Principal street address  
2807 REMINGTON GREEN CIR  
TALLAHASSEE, FL 32308

Mailing address, if different is:  
2910 KERRY FOREST PKWY, D4-112  
TALLAHASSEE, FL 32309

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: \_\_\_\_\_

FOR ANY AND ALL LAWFUL BUSINESS WITHIN THE FLORIDA STATUES, INCLUDING  
COMMERCIAL REAL ESTATE MANAGEMENT BUT NOT LIMITED TO SUCH.

**ARTICLE IV SHARES**

The number of shares of stock is: 100

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Bertin J Karpinski, Jr., President

Address: 786 S Lake Claire Cir  
Oviedo, FL 32765

Name and Title: Christopher Karpinski, VP

Address: 2910 Kerry Forest Pkwy  
Tallahassee, FL 32309

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

**FILED**  
**2020 AUG 11 AM 11:06**  
**SECRETARY OF STATE**  
**TALLAHASSEE, FLORIDA**

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Christopher Karpinski  
Address: 2807 REMINGTON GREEN CIR  
Tallahassee, FL 32309

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Shannon Rosier  
Address: PO Box 16375  
Tallahassee, FL 32317

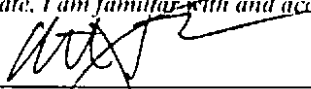
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: 07/17/2020. (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

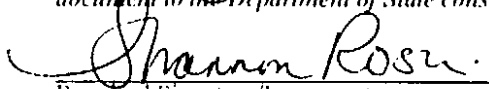
**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
Required Signature/Registered Agent

7/17/20  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
Required Signature/Incorporator

7/17/2020  
Date