

**Electronic Articles of Incorporation
For**

P20000060787
FILED
August 03, 2020
Sec. Of State
jafason

ASSESS SOLVE EXECUTE INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ASSESS SOLVE EXECUTE INC.

Article II

The principal place of business address:

1446 LITCHFIELD DRIVE
WEST MELBOURNE, FL. 32904

The mailing address of the corporation is:

1446 LITCHFIELD DRIVE
WEST MELBOURNE, FL. 32904

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

DAVID A PHILLIPS
1446 LITCHFIELD DRIVE
WEST MELBOURNE, FL. 32904

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID A. PHILLIPS

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Article VI

The name and address of the incorporator is:

DAVE PHILLIPS
1446 LITCHFIELD DRIVE

WEST MELBOURNE

Electronic Signature of Incorporator: DAVID A. PHILLIPS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CFO
DAVID A PHILLIPS
1446 LITCHFIELD DRIVE
WEST MELBOURNE, FL. 32904

Article VIII

The effective date for this corporation shall be:

08/01/2020