

Electronic Articles of Incorporation For

**P20000059584
FILED
July 30, 2020
Sec. Of State
acbrow**

PACKBEL HANDYMAN CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PACKBEL HANDYMAN CORP

Article II

The principal place of business address:

17890 W DIXIE HWY
SUITE 716
NORTH MIAMI BEACH, FL. 33160

The mailing address of the corporation is:

1045 LENOX AVE.
UNIT. 8
MIAMI BEACH, FL. 33160

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

PAUL M MAAL
17890 W DIXIE HWY
SUITE #716
NORTH MIAMI BEACH, FL. 33160

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAUL M. MAAL

Article VI

The name and address of the incorporator is:

MANUEL SANTANDER
1045 LENOX AVE. UNIT. 8
UNIT. 8
MIAMI BEACH FL 33160

Electronic Signature of Incorporator: MANUEL SANTANDER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PAUL M MAAL
17890 W DIXIE HWY SUITE #716
NORTH MIAMI BEACH, FL. 33160

Article VIII

The effective date for this corporation shall be:

07/29/2020