Electronic Articles of Incorporation For

P20000059117 FILED July 29, 2020 Sec. Of State acbrown

JESSA CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JESSA CORP

Article II

The principal place of business address:

21251 SAN SIMEON WAY 309 MIAMI, FL. US 33179

The mailing address of the corporation is:

21251 SAN SIMEON WAY 309 MIAMI, FL. 33179

Article III

The purpose for which this corporation is organized is:

9: COMPUTERS, SOFTWARE AND ELECTRONICS25: CLOTHING, FOOTWEAR, OR HEADGEAR.41: SERVICES FOR EDUCATION, TUTORING, TRAINING, ENTERTAINMENT, AND VARIOUS SPORTING AND CULTURAL ACTIVITIES. 42: TECHNICAL OR SCIENTIFIC SERVICES

Article IV

The number of shares the corporation is authorized to issue is: 1,000

Article V

The name and Florida street address of the registered agent is:

KHALIL U JONES 21251 SAN SIMEON WAY 309 MIAMI, FL. 33179

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KHALIL U JONES

Article VI

The name and address of the incorporator is:

KHALIL U JONES 21251 SAN SIMEON WAY 309 MIAMI, FL 33179

Electronic Signature of Incorporator: KHALIL U JONES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KHALIL U JONES 21251 SAN SIMEON WAY 309, FL. 33179 US

Title: VP DOROTHY J JONES 21251 SAN SIMEON WAY APT. 309 MIAMI, FL. 33179 US

Article VIII

The effective date for this corporation shall be:

07/27/2020

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