

**Electronic Articles of Incorporation
For**

P20000059109
FILED
July 29, 2020
Sec. Of State
Iskervin

AP2 ENTERPRISE, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AP2 ENTERPRISE, INC

Article II

The principal place of business address:

12458 MONTALCINO CIR
WINDERMERE, FL. US 34786

The mailing address of the corporation is:

PO BOX 784291
WINTER GARDEN, FL. US 34778

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

ANTHONY PHIPPS II
12458 MONTALCINO CIR
WINDERMERE, FL. 34786

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY PHIPPS II

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Article VI

The name and address of the incorporator is:

ANTHONY PHIPPS
PO BOX 784291

WINTER GARDEN, FL 34786

Electronic Signature of Incorporator: ANTHONY PHIPPS II

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTHONY PHIPPS II
PO BOX 784291
WINTER GARDEN, FL. 34778 US

Article VIII

The effective date for this corporation shall be:

07/29/2020