

**Electronic Articles of Incorporation  
For**

P20000058108  
FILED  
July 27, 2020  
Sec. Of State  
Iskervin

A&S SERVICE EXPRESS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

A&S SERVICE EXPRESS, INC.

**Article II**

The principal place of business address:

20004 NW 54TH CT  
LOT 233  
MIAMI GARDENS, FL. US 33055

The mailing address of the corporation is:

20004 NW 54TH CT  
LOT 233  
MIAMI GARDENS, FL. US 33055

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.DELIVERY SERVICES

**Article IV**

The number of shares the corporation is authorized to issue is:

1

**Article V**

The name and Florida street address of the registered agent is:

ARMANDO AVALOS SUAREZ  
20004 NW 54TH CT  
LOT 233  
MIAMI GARDENS, FL. 33055

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ARMANDO AVALOS SUAREZ

## **Article VI**

The name and address of the incorporator is:

ARMANDO AVALOS SUAREZ  
20004 NW 54TH CT  
LOT 233  
MIAMI GARDENS FL 33055

Electronic Signature of Incorporator: ARMANDO AVALOS SUAREZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ARMANDO AVALOS SUAREZ  
20004 NW 54TH CT LOT 233  
MIAMI GARDERNS, FL. 33055 US

Title: VP  
SAILI BRAVO  
17715 NW 55TH CT  
MIAMI GARDENS, FL. 33055 US

## **Article VIII**

The effective date for this corporation shall be:

07/26/2020