

**Electronic Articles of Incorporation
For**

P20000058049
FILED
July 27, 2020
Sec. Of State
tscott

NAIEVAN PRASHPA INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NAIEVAN PRASHPA INCORPORATED

Article II

The principal place of business address:

1100 COLONY POINT CIRCLE #222
PEMBROKE PINES, FL. UN 33026

The mailing address of the corporation is:

P.O.BOX 85173
HALLANDALE, FL. UN 33008

Article III

The purpose for which this corporation is organized is:

CONSUMER FINANCING

Article IV

The number of shares the corporation is authorized to issue is:

768,000,000,000

Article V

The name and Florida street address of the registered agent is:

THE URBAN DEVELOPEMENT CORPORATION IINTERN
1100 COLONY POINT CIRCLE #222
PEMBROKE PINES, FL. 33026

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDRE CLARKE

P20000058049
FILED
July 27, 2020
Sec. Of State
tscott

Article VI

The name and address of the incorporator is:

ANDRE CLARKE
P.O.BOX 85173

HALLANDALE FL 33008

Electronic Signature of Incorporator: A DCLARKE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANDRE CLARKE
1100 COLONY POINT CIRCLE #222
PEMBROKE PINES, FL. 33026 UN

Article VIII

The effective date for this corporation shall be:

07/23/2020