

Electronic Articles of Incorporation For

P20000055787
FILED
July 27, 2020
Sec. Of State
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HALL AND ASSOCIATES, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HALL AND ASSOCIATES, P.A.

Article II

The principal place of business address:

2665 SOUTH BAYSHORE DRIVE
PENTHOUSE ONE
MIAMI, FL. UN 33133

The mailing address of the corporation is:

2665 SOUTH BAYSHORE DRIVE
PENTHOUSE ONE
MIAMI, FL. UN 33133

Article III

The purpose for which this corporation is organized is:

ATTORNEYS AT LAW

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ADAM S HALL
2665 SOUTH BAYSHORE DRIVE
PENTHOUSE ONE
MIAMI, FL. 33133

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ADAM S. HALL

Article VI

The name and address of the incorporator is:

ADAM S. HALL
2665 SOUTH BAYSHORE DRIVE
PENTHOUSE ONE
MIAMI FL 33133

Electronic Signature of Incorporator: ADAM S. HALL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ADAM S HALL
2665 S. BAYSHORE DR., PENTHOUSE ONE
MIAMI, FL. 33133 UN

Title: VP
ADAM S HALL
2665 S. BAYSHORE DR., PENTHOUSE ONE
MIAMI, FL. 33133 UN

Title: SEC
ADAM S HALL
2665 S. BAYSHORE DR., PENTHOUSE ONE
MIAMI, FL. 33133 UN

Title: TREA
ADAM S HALL
2665 S. BAYSHORE DR., PENTHOUSE ONE
MIAMI, FL. 33133

Article VIII

The effective date for this corporation shall be:

07/24/2020