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7/13/2020

Division of Corporations

Florida Department of State Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations
Tax Number : 18507617-6581

From:

Account Name : ALAN D. MARCUS, ATTORNEY AT LAW
Account Number : 120100000000
Phone : (352)917-1890
Fax Number : (352)917-1857

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: PREM@PAALTECH.COM

FLORIDA PROFIT/NON PROFIT CORPORATION PAAL TECHNOLOGIES, INC.

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

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FILED
2020 JUL 17 PM 12:00
CLERK OF DISTRICT COURT
TALLAHASSEE, FLORIDA

No.	Date and Time	Destination	Times	Type	Result	Resolution/ECH
001	07/14/20 11:17	18506176381	0'01'37"	FAX	OK	200x100 Normal/Off

P:06-51947

[LAL3900487]

COVER LETTER

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: PAAL TECHNOLOGIES, INC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00 ☐ \$78.75
Filing Fee Filing Fee
 & Certificate of Status

☐ \$78.75 ☐ \$87.50
Filing Fee Filing Fee,
& Certified Copy Certified Copy
 & Certificate of
 Status
ADDITIONAL COPY REQUIRED

FROM: ALAN J. MARCUS, ATTORNEY AT LAW
Name (Printed or typed)

20802 BISCAYNE BLVD., STE. 301
Address

AVENTURA, FL 33180
City, State & Zip

305 937-1800
Daytime Telephone number

PREM@PAALTECH.COM
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

2020 JUL 17 PM 12:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: PAAL TECHNOLOGIES, INC.

ARTICLE II PRINCIPAL OFFICE

Principal ~~street~~ address
5387 N NOB HILL ROAD
FT. LAUDERDALE, FL 33351

Mailing address, if different is:

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: ALL LEGAL BUSINESS.

ARTICLE IV SHARES

The number of shares of stock is: 1000 NO PAR VALUE

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: CHANDRAN, PREM G. P.D.
Address: 5387 N. NOB HILL RD.
FT. LAUDERDALE, FL 33351

Name and Title: CHANDRAN, LATHA-V.P.D.
Address: 5387 N. NOB HILL RD.
FT. LAUDERDALE, FL 33351

Name and Title: _____

Address: _____

Name and Title: _____

Address: _____

Name and Title: _____

Address: _____

Name and Title: _____

Address: _____

FILED
2020 JUL 17 PM 12:00
TALLAHASSEE, FLORIDA

Name and Title: _____ Name and Title: _____
Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: CHANDRAN, PREM G.
Address: 5387 N. NOB HILL RD.
FORT LAUDERDALE, FL 33351

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: ALAN J. MARCUS, ATTORNEY AT LAW
Address: 20803 BISCAYNE BLVD. STE. 301
AVENUE, FL 33180

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____. (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Prem Chandran
Required Signature/Registered Agent

July 14, 2020
Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Alan J. Marcus
Required Signature/Incorporator

07/14/2020
Date

FILED
2020 JUL 17 PM 12:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA