

Electronic Articles of Incorporation For

P20000050100
FILED
July 01, 2020
Sec. Of State
dlokeefe

COVID 19 SPRAYERS AND CLEANERS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COVID 19 SPRAYERS AND CLEANERS INC.

Article II

The principal place of business address:

4221 VICTORIA LAKES DR WEAT
JACKSONVILLE FLORIDA, . 32226

The mailing address of the corporation is:

4221 VICTORIA LAKES DR WEAT
JACKSONVILLE FLORIDA, . 32226

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

BRENDA J SMITH
4221 VICTORIA LAKES DR WEST
JACKSONVILLE, FL. 32226

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRENDA SMITH

Article VI

The name and address of the incorporator is:

KATRINA JOHNSON
10226 MAGNOLIA RIDGE DR

JACKSONVILLE FLORIDA

Electronic Signature of Incorporator: KATRINA JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KEITH D SMITH
4221 VICTORIA LAKES DR WEST
JACKSONVILLE, FL. 32226

Title: VP
ALVIN SMITH
4221 VICTORIA LAKES DR WEST
JACKSONVILLE, FL. 32226

Title: VP
CANDICE N SMITH
4221 VICTORIA LAKES DR WEST
JACKSONVILLE, FL. 32226

Article VIII

The effective date for this corporation shall be:

07/15/2020