Electronic Articles of Incorporation For

P20000049791 FILED June 30, 2020 Sec. Of State kepage

MARLA R. NEWMAN, PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MARLA R. NEWMAN, PA

Article II

The principal place of business address:

2233 SOUTHBROOK DRIVE FLEMING ISLAND, FL. 32003

The mailing address of the corporation is:

2233 SOUTHBROOK DRIVE FLEMING ISLAND, FL. 32003

Article III

The purpose for which this corporation is organized is:

TO ENGAGE IN THE PRACTICE OF REAL ESTATE SALES WITHIN THE STATE OF FLORIDA. THIS CORPORATION SHALL HAVE ALL POWERS GIVEN PROFESSIONAL SERVICE CORPORATIONS UNDER THE LAWS OF THE STATE OF FLORIDA.

Article IV

The number of shares the corporation is authorized to issue is: 1000

Article V

The name and Florida street address of the registered agent is:

ALI GRIFFIN 1530 BUSINESS CENTER DRIVE SUITE 4 FLEMING ISLAND, FL. 32003

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALI GRIFFIN

Article VI

The name and address of the incorporator is:

MARLA R. NEWMAN 2233 SOUTHBROOK DRIVE

FLEMING ISLAND, FL 32003

Electronic Signature of Incorporator: MARLA R. NEWMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MARLA R NEWMAN 2233 SOUTHBROOK DRIVE FLEMING ISLAND, FL. 32003 P20000049791 FILED June 30, 2020 Sec. Of State kepage