

Electronic Articles of Incorporation For

P20000049724
FILED
June 30, 2020
Sec. Of State
dlokeefe

MILITARY HOME BASE FINANCIAL INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MILITARY HOME BASE FINANCIAL INC.

Article II

The principal place of business address:

350 E ROBERTSON ST
103
BRANDON, FL. 33510

The mailing address of the corporation is:

350 E ROBERTSON ST
103
BRANDON, FL. 33510

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100000

Article V

The name and Florida street address of the registered agent is:

JASON R BROOKS
350 E ROBERTSON ST
103
VALRICO, FL. 33510

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON R BROOKS

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Article VI

The name and address of the incorporator is:

JASON R BROOKS
350 E ROBERTSON ST
103
BRANDON FL 33510

Electronic Signature of Incorporator: JASON R BROOKS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JASON R BROOKS
1302 VALRICO LAKE RD
VALRICO, FL. 33594

Article VIII

The effective date for this corporation shall be:

06/25/2020