

# **Electronic Articles of Incorporation For**

P20000049487  
FILED  
June 29, 2020  
Sec. Of State  
jafason

SPARTAN CELLULAR, LLC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

SPARTAN CELLULAR, LLC

## **Article II**

The principal place of business address:

2363 NE 212 TERRACE  
MIAMI, FL. 33180

The mailing address of the corporation is:

2363 NE 212 TERRACE  
MIAMI, FL. 33180

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

HUSEIN LAKHANI  
2363 NE 212 TERRACE  
MIAMI, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HUSEIN LAKHANI

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## **Article VI**

The name and address of the incorporator is:

ASIF LAKHANI  
711 COSMOPOLITAN DRIVE  
UNIT 621  
ATLANTA, GA 30324

Electronic Signature of Incorporator: ASIF LAKHANI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
LAKHANI HUSEIN  
2363 NE 212 TERRACE  
MIAMI, FL. 33180

Title: P  
ASIF LAKHANI  
711 COSMOPOLITAN DRIVE, UNIT 621  
ATLANTA, GA. 30324

## **Article VIII**

The effective date for this corporation shall be:

06/28/2020