

# **Electronic Articles of Incorporation For**

P20000049139  
FILED  
June 29, 2020  
Sec. Of State  
wlawrence

SAINT HOLISIC WELLNESS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

SAINT HOLISIC WELLNESS INC

## **Article II**

The principal place of business address:

2921 N 9TH STREET  
TAMPA, FL. 33605

The mailing address of the corporation is:

2921 N 9TH STREET  
TAMPA, FL. 33605

## **Article III**

The purpose for which this corporation is organized is:

THE PURPOSE IS A PROFESSIONAL COMPANY THAT SPECIALIZES IN THE SALES AND PRODUCTION OF SKINCARE, COUNSEL IN HEALTH FOR WEIGHT LOSS, HOLISTIC WELLNESS, FITNESS, AS WELL AS BEING A LIFESTYLE BRAND.

## **Article IV**

The number of shares the corporation is authorized to issue is:

10,000,000

## **Article V**

The name and Florida street address of the registered agent is:

DIAMOND ST VAL  
2921 N 9TH STREET  
TAMPA, FL. 33605

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DIAMOND ST VAL

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## **Article VI**

The name and address of the incorporator is:

DIAMOND ST VAL  
2921 N 9TH STREET

TAMPA, FL 33605

Electronic Signature of Incorporator: DIAMOND ST VAL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DIAMOND ST VAL  
2921 N 9TH STREET  
TAMPA, FL. 33605

## **Article VIII**

The effective date for this corporation shall be:

08/18/2020