Electronic Articles of Incorporation For

P20000048722 FILED June 26, 2020 Sec. Of State wlawrence

MAXUMOV C CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MAXUMOV C CORPORATION

Article II

The principal place of business address:

425 NE 22 STREET 809 MIAMI, FL. 33137

The mailing address of the corporation is:

425 NE 22 STREET 809 MIAMI, FL. 33137

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 10,000

Article V

The name and Florida street address of the registered agent is:

YAKIR MAXUMOV 425 NE 22 STREET 809 MIAMI, FL. 33137

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: YAKIR MAXUMOV

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Article VI

The name and address of the incorporator is:

YAKIR MAXUMOV 425 NE 22 STREET 809 MIAMI FL 33137

Electronic Signature of Incorporator: YAKIR MAXUMOV

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P YAKIR MAXUMOV 425 NE 22 STREET 809 MIAMI, FL. 33137 US

Title: VP YAKIR MAXUMOV 425 NE 22 STREET 809 MIAMI, FL. 33137 US

Title: CEO YAKIR MAXUMOV 425 NE 22 STREET 809 MIAMI, FL. 33137 US

Title: SEC YAKIR MAXUMOV 425 NE 22 STREET 809 MIAMI, FL. 33137 US

Title: CFO YAKIR MAXUMOV 425 NE 22 STREET 809 MIAMI, FL. 33137 US

Article VIII

The effective date for this corporation shall be:

06/25/2020