## P20000048174

(Re	questor's Name)	
(Ad	dress)	
(Ad	ldress)	
(Cit	ty/State/Zip/Phone	e #)
PICK-UP	WAIT	MAIL
(Bu	isiness Entity Nar	ne)
(Do	ocument Number)	<u> </u>
Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer	
	····	

Office Use Only



200374168542

2021 UCT 18 PH



Y SULKER OCT 2 0 2021



(850) 524-6243 PLEASE USE FUNDS FROM ACCT: I20.	210000160 AMOUNT: 35.00
Authorized Signature:	Rfulle
ValCal Inc. P20000048174	_
Corporation Name & Document Number	er, (if known):
(Business Name)	Document#
Walk in	Pick up time
Mail out	Will wait
Photocopy,	. •
Certified Copy	
Certificate of Status	
NEW FILINGS	<u>AMMENDMENTS</u>
Profit	_X_ Amendment
Not for ProfitLimited Liability	Resignation of R.A. Officer/Direction Change of Registered Agent
Domestication	Dissolution/Withdrawal
Other	Merger
CORP	Correction
OTHER FILINGS	REGISTERATION/QUALIFICATIONS
Annual Report	Foreign filing
Fictitious Name	Limited PartnershipReinstatement
APOSTIL (`)	Other



October 19, 2021

FLORIDA CAPITAL COURIER SERVICES, INC.

SUBJECT: VALCAL INC. Ref. Number: P20000048174

We have received your document for VALCAL INC. and the authorization to debit your account in the amount of \$35.00. However, the document has not been filed and is being returned for the following:

Signature page must be in portrait format not landscape format.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Yasemin Y Sulker Regulatory Specialist III

2021 OCT 19 PM 3: 4:

Letter Number: 521A00025402

## **COVER LETTER**

**FO:** Amendment Section Division of Corporations

Tallahassee, FL 32314

NAME OF CORPOR	ATION:ValC ER:P20000	al Inc.	
DOCUMENT NUMB	er: 720000	048174	
	f Amendment and fee are sub		
Please return all corresp	ondence concerning this mat	ter to the following:	
	Giova	Name of Contact Person	,
_		Name of Contact Person	•
_	Val	Calhc Firm/ Company	
· _	820	De la Bosque Address	<u>e</u>
-	Longu	City/State and Zip Code	79
	$\vee$	City/ State and Zip Code	;
	valcalin	ed for Juure annual report	
-	E-mail address: (to be us	ed for Juure annual report	notification)
For further information	concerning this matter, pleas	se call:	
Giova	Martiner Person	at (626	6767490
Name of	Contact Person	Area Co	de & Daytime Telephone Number
Enclosed is a check for	the following amount made	payable to the Florida Depa	artment of State:
\$35 Filing Fee	☐\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Amer Divisi	ng Address Idment Section Ion of Corporations Box 6327	Ameno Divisio	Address Iment Section on of Corporations entre of Tallahassee

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## **COVER LETTER**

**TO:** Amendment Section

**Division of Corporations** NAME OF CORPORATION: \_ **DOCUMENT NUMBER: \_** The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Name of Contact Person

ValCa | nc City/State and Zip Code For further information concerning this matter, please call: Enclosed is a check for the following amount made payable to the Florida Department of State: \$35 Filing Fee ☐\$43.75 Filing Fee & □\$43.75 Filing Fee &  $\square$ \$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is enclosed) **Mailing Address** Street Address Amendment Section Amendment Section Division of Corporations Division of Corporations P.O. Box 6327 The Centre of Tallahassee

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Tallahassee, FL 32314

## Articles of Amendment

ation
with the Florida Dept. of State)
poration (if known)
da Profit Corporation adopts the following amendment(
any," or "incorporated" or the abbreviation "Corp.,"
fessional corporation name must contain the word
3
Florida anter the name of the
IN NINTHIN PHILL HIC HOUNG'OF THE
in Florida, enter the name of the
M Florida, enter the name of the Section of the Sec
IN Florida, enter the name of the second of
PH 1: 05 SEE, FL
address)
PH II OS

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

address of each Officer and/or Director being added: (Attach additional sheets, if necessary) Please note the officer/director title by the first letter of the office title: P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD. Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add. Example: X Change <u>PT</u> John Doe X Remove V Mike Jones X Add <u>SV</u> Sally Smith <u>Address</u> Name Type of Action <u>Title</u> (Check One) Joshua N. Jones 210 10th Are N #11 1) Change Jacksonville Beach FL 32250 \_X Add Remove 2) \_\_\_\_ Change \_\_\_\_ Add Remove 3) Change \_\_\_\_ Add Remove 4) Change \_\_\_ Add \_\_\_ Remove 5) \_\_\_\_ Change

\_\_\_ Add

Remove

6) \_\_\_\_ Change

\_\_\_ Add

Remove

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and

ttach additional sheets, if necessary).	(Be specific)			
		<u> </u>		
				<del></del>
		_		
			<del></del>	
				<del></del>
				<del>_</del>
				<del></del>
an amendment provides for an exch.	nge, reclassification, or o	ancellation of issued sh	ares.	
wavisions for implementing the amer	dment if not contained it	i the amendment itseji:		
(if not applicable, indicate N/A)		7 11	)	
A	A Jushua	Jones uill	now have	<u> </u>
(if not applicable, indicate N/A)  7,000 shares  will have the	9 n. 10	ماريان مم	Gime	MA
4,000 shares	01 9 MZ 10,0	700 UNITE	DIGATENT!	1-101
. Il have the	(0.00.00.00.00.00.00.00.00.00.00.00.00.0	, 9 00		
WILL Have	- I - I ALIANA -			
		· · · · · · · · · · · · · · · · · · ·		

The date of each amendment(s) adopt date this document was signed.	ion:, if other than the
Effective date if applicable:	
	(no more than 90 days after amendment file date)
Note: If the date inserted in this block document's effective date on the Depart	does not meet the applicable statutory filing requirements, this date will not be listed as the truent of State's records.
Adoption of Amendment(s)	(CHECK ONE)
The amendment(s) was/were adopte action was not required.	ed by the incorporators, or board of directors without shareholder action and shareholder
☐ The amendment(s) was/were adopted by the shareholders was/were sufficiently.	ed by the shareholders. The number of votes cast for the amendment(s) cient for approval.
☐ The amendment(s) was/were appromust be separately provided for ea	ved by the shareholders through voting groups. The following statement sch voting group entitled to vote separately on the amendment(s):
"The number of votes cast fo	r the amendment(s) was/were sufficient for approval
by	
	(voting group)
selected	ector, president or other officer—if directors or officers have not been by an incorporator—if in the hands of a regeiver, trustee, or other court
арропис	Giovanni Hartinez
	(Typed or printed name of person signing)
	President
	(Title of person signing)