

**Electronic Articles of Incorporation  
For**

P20000046506  
FILED  
June 19, 2020  
Sec. Of State  
jafason

SMART ADVANCE SANITATIONS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SMART ADVANCE SANITATIONS INC

**Article II**

The principal place of business address:

10368 WEST 34 LANE  
HIALEAH, FL. 33018

The mailing address of the corporation is:

10368 WEST 34 LANE  
HIALEAH, FL. 33018

**Article III**

The purpose for which this corporation is organized is:

MAINTENANCE & JANITORIAL SERVICES

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

ORLANDO E MEJIA FIGUEREDO  
10368 WEST 34 LANE  
HIALEAH, FL. 33018

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ORLANDO E MEJIA FIGUEREDO

## **Article VI**

The name and address of the incorporator is:

ORLANDO E MEJIA FIGUEREDO  
10368 WEST 34 LANE

HIALEAH , FL 33018

Electronic Signature of Incorporator: ORLANDO E MEJIA FIGUEREDO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ORLANDO E MEJIA FIGUEREDO  
10368 WEST 34 LANE  
HIALEAH, FL. 33018

Title: VP  
RAMON ANTONIO MOTA PINEDA  
10368 WEST 34 LANE  
HIALEAH, FL. 33018

Title: VP  
HECTOR BLADIMI PENA JIMENEZ  
10368 WEST 34 LANE  
HIALEAH, FL. 33018

## **Article VIII**

The effective date for this corporation shall be:

06/19/2020