## P20 000045970

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| PICK-UP WAIT MAIL                       |        |
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| Certified Copies Certificates of Status |        |
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## COVER LETTER

**TO:** Amendment Section Division of Corporations

| NAME OF CORPO           | RATION: Hitech Truss, Inc.   |  |  |                    |
|-------------------------|--|--|--|--------------------|
|                         | BER:   |  |  |                    |
| The enclosed Articles   | of Amendment and fee are su  | bmitted for filing.  |  |                    |
| Please return all corre | spondence concerning this ma   | tter to the following:   |  |                    |
|                         | Pamela Curran  |  |  |                    |
|                         |  | Name of Contact Person   | 1  |                    |
|                         | Hitech Truss, Inc.   |  |  | <b>2</b> 0         |
|                         |  | Firm/ Company  |  | <b>122</b> /       |
|                         | 5800 Lakewood Ranch Blvd   |  |  | 1PR                |
|                         |  | Address  | · · ·  | 2022 APR 27        |
|                         | Sarasota, FL 34240   |  |  | $\mathcal{S}^{-1}$ |
|                         |  | City/ State and Zip Code   | e  | OF S               |
|                         |  | •  | •  | 8: 07              |
|                         | annualreports@nealcommun   |  |  | iri 💙              |
|                         | E-mail address: (to be us  | sed for future annual report                                       | notification)  |                    |
| For further informatio  | n concerning this matter, pleas  | se call:   |  |                    |
| Pamela Curran           |  | at ( 941   | 328-1091   |                    |
| Name                    | of Contact Person  | Area Co  | de & Daytime Telephone Nu  | mber               |
| Enclosed is a check fo  | or the following amount made   | payable to the Florida Depa  | artment of State:  |                    |
| S35 Filing Fee          | ■\$43.75 Filing Fee & Certificate of Status  | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)   |                    |
| Am<br>Div<br>P.O        | iling Address<br>endment Section<br>ision of Corporations<br>. Box 6327<br>ahassee, FL 32314 | Amend<br>Divisio<br>The C  | Address Iment Section on of Corporations entre of Tallahassee N. Monroe Street, Suite 81 | 0                  |

Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

|  |                             | ncorporation<br>of                           |                            |             |  |
|--|-----------------------------|--|----------------------------|-------------|--|
| Hitech Truss, Inc.   |                             |  |                            |             |  |
| (Name o  | f Corporation as curren     | tly filed with the Florida Dept              | . of State)                | <del></del> |  |
| P20000045970   |                             |  |                            |             |  |
|  | (Document Number            | of Corporation (if known)                    |                            |             |  |
| Pursuant to the provisions of section 607. its Articles of Incorporation:  | 1006, Florida Statutes, thi | s Florida Profit Corporation ad              | lopts the following amo    | endment(s)  |  |
| A. If amending name, enter the new na  | ime of the corporation:     |  |                            |             |  |
| name must he distinguishable and contain "Inc" or Co.," or the designation "C "chartered," "professional association," | orp," "Inc." or "Co".       | A professional corporation no                |                            |             |  |
| • •  |                             | 5800 Lakewood Ranch Bl                       | vd                         |             |  |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u> )      |                             | Sarasota, FL 34240                           |                            |             |  |
| C. Enter new mailing address, if appli<br>(Mailing address MAY BE A POST)  |                             | 5800 Lakewood Ranch Bl<br>Sarasota, FL 34240 | PR 27 AM                   |             |  |
| D. If amending the registered agent an<br>new registered agent and/or the nev  |                             |  |                            |             |  |
| Name of New Registered Agent   | Pamela Curran               |  |                            |             |  |
| Name of New Registered Pages   | 5800 Lakewood Ranch Blvd    |  |                            |             |  |
|  | (Florida s                  | street address)                              |                            |             |  |
| New Registered Office Address:   | Sarasota                    |  | . Florida <sup>34240</sup> |             |  |
| in the second of the man case.   |                             | (City)                                       | (Zip Code)                 |             |  |

Signature of New Registered Agent, if changing

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X_Change             | <u>PT</u> <u>Joh</u>  | n Doe            |                          |
|-------------------------------|-----------------------|------------------|--------------------------|
| X Remove                      | <u>V</u> <u>Mik</u>   | se Jones         |                          |
| X Add                         | <u>SV</u> <u>Sall</u> | y Smith          |                          |
| Type of Action<br>(Check One) | Title                 | <u>Name</u>      | <u>Addres</u> s          |
| 1) Change                     | PSTD                  | Derrick Rushnell | 13109 Alishia CT         |
| Add                           |                       |                  | Spring Hill, FL 34609    |
| X Remove                      |                       |                  |                          |
| 2) Change                     | PD                    | Michael Storey   | 5800 Lakewood Ranch Blvd |
| X Add                         |                       |                  | Sarasota, FL 34240       |
| Remove 3) Change              | VPD                   | Nancy Reynolds   |                          |
| X Add                         |                       |                  | 5800 Lakewood Ranch Blvd |
| Remove                        |                       |                  | Sarasota, FL 34240       |
| 4) Change                     | STD                   | Pamela Curran    | 5800 Lakewood Ranch Blvd |
| $\frac{X}{X}$ Add             |                       |                  | Sarasota, FL 34240       |
| Remove                        |                       |                  |                          |
| 5) Change                     |                       |                  |                          |
| Add                           |                       |                  | <del></del> ~            |
| Remove                        |                       |                  | 022 A                    |
| 6) Change                     |                       |                  | APR 27                   |
| Add                           |                       |                  |                          |
| Remove                        |                       |                  |                          |
|                               |                       |                  | € <b>08</b>              |

| If amending or adding additional Articles, enter change(s) here: (Attach additional sheets, if necessary). (Be specific) |                   |                      |
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| If an amendment provides for an exchange, reclassification, or cancellation of issued shares,                            |                   |                      |
| provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)    |                   |                      |
| (y not apprecione, maicale (n/A)   |                   |                      |
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|  | SECRETARY OF STAR | 2022 APR 27 AH 8: 08 |

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|   | adoption: if other than the  |
|---|--|
| date this document was signed.                                      | /15/2022   |
| Effective date <u>if applicable</u> :                               |  |
|   | (no more than 90 days after amendment file date)   |
| Note: If the date inserted in this document's effective date on the | s block does not meet the applicable statutory filing requirements, this date will not be listed as the Department of State's records.   |
| Adoption of Amendment(s)  | ( <u>CHECK ONE</u> )   |
| ■ The amendment(s) was/were a action was not required.              | adopted by the incorporators, or board of directors without shareholder action and shareholder   |
| ☐ The amendment(s) was/were a by the shareholders was/were          | adopted by the shareholders. The number of votes cast for the amendment(s) sufficient for approval.  |
|   | approved by the shareholders through voting groups. The following statement for each voting group entitled to vote separately on the amendment(s):   |
| "The number of votes ca   | ast for the amendment(s) was/were sufficient for approval  |
| by  | ···  |
| · -   | (voting group)   |
| April 20<br>Dated   | . 2022   |
| Signature   | Ruriem   |
| selec   | a director, president or other officer – if directors or officers have not been eted, by an incorporator – if in the hands of a receiver, trustee, or other court pointed fiduciary by that fiduciary) |
|   | Pamela Curran  |
|   | (Typed or printed name of person signing)  |
|   | Societies  |
|   | Secretary  |

2022 APR 27 AM 8: 08
SECRETARY OF STATE
TALLAHAS SEE, FL