

# **Electronic Articles of Incorporation For**

P20000045495  
FILED  
June 16, 2020  
Sec. Of State  
dlokeefe

ABOVE AND BEYOND SANITIZATION INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ABOVE AND BEYOND SANITIZATION INC

## **Article II**

The principal place of business address:

18851 NE 29TH AVE  
SUITE 700  
AVENTURA, . 33180

The mailing address of the corporation is:

18851 NE 29TH AVE  
SUITE 700  
AVENTURA, . 33180

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. WE WILL FOCUS ON SELLING  
SANITIZATION PRODUCTS AND SERVICING SANITIZATION NEEDS OF  
BUSINESSES AND HOMES.

## **Article IV**

The number of shares the corporation is authorized to issue is:

75000

## **Article V**

The name and Florida street address of the registered agent is:

LINDSEY PAULAT  
1019 NE 8TH ST  
HALLANDALE, FL. 33009

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LINDSEY PAULAT

## **Article VI**

The name and address of the incorporator is:

LINDSEY PAULAT  
1019 NE 8TH ST

HALLANDALE, FL 33009

Electronic Signature of Incorporator: LINDSEY PAULAT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
LINDSEY PAULAT  
1019 NE 8TH ST  
HALLANDALE, FL. 33009

Title: VP  
GERALD LACEY II  
3726 S. LAS VEGAS BLVD  
LAS VEGAS, NV. 89158

## **Article VIII**

The effective date for this corporation shall be:

06/16/2020