

P20000045427

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

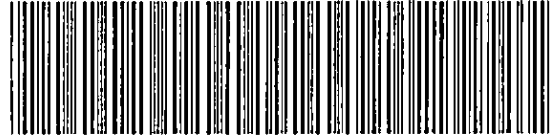
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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2020 JUN -9 AM 10:49
FALLS CHURCH, VA

JUN 10 2020

Shumby

FILE 2ND

CORPORATION SERVICE COMPANY
1201 Hays Street
Tallahassee, FL 32301
Phone: 850-558-1500

*****RESUBMIT*****
Please give original
submission date as file date.

6/9/20

ACCOUNT NO. : I20000000195
REFERENCE : 315146 7350556
AUTHORIZATION : *[Signature]*
COST LIMIT : \$ 70.00

ORDER DATE : June 9, 2020
ORDER TIME : 11:39 AM
ORDER NO. : 315146-010
CUSTOMER NO: 7350556

DOMESTIC FILING

NAME: GILLMAN CONSULTING, INC.

EFFECTIVE DATE:

XX ARTICLES OF INCORPORATION
____ CERTIFICATE OF LIMITED PARTNERSHIP
____ ARTICLES OF ORGANIZATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

____ CERTIFIED COPY
XX PLAIN STAMPED COPY
____ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Kadesha Roberson - EXT.

EXAMINER'S INITIALS: _____

COVER LETTER

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: GILLMAN CONSULTING, INC.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00 ☐ \$78.75
Filing Fee Filing Fee
 & Certificate of Status

☐ \$78.75 ☐ \$87.50
Filing Fee Filing Fee,
& Certified Copy Certified Copy
 & Certificate of
 Status

ADDITIONAL COPY REQUIRED

FROM: Thomas T. Coon, Jr., Esq.

Name (Printed or typed)

888 S. Andrews Avenue, Suite 204

Address

Fort Lauderdale, FL 33318

City, State & Zip

954-467-9899

Daytime Telephone number

thomas@capstonstillpartners.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: Gillman Consulting, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address
2820 NE 4th Avenue
Pompano Beach, FL 33064

Mailing address, if different is:
1063 Hillsboro Mile, Apt. 808
Hillsboro Beach, FL 33062

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: All lawful purposes

ARTICLE IV SHARES

The number of shares of stock is 100

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Laurence Gillman, President
Address: 1063 Hillsboro Mile, Apt. 808
Hillsboro Beach, FL 33062

Name and Title: _____
Address: _____

Name and Title: _____ Name and Title: _____
Address: _____ Address: _____

Name and Title: _____ Name and Title: _____
Address: _____ Address: _____

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TALLAHASSEE, FL
CLERK OF CIRCUIT COURT

Name and Title _____ Name and Title _____
Address _____ Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Thomas T. Coon, Jr.
Address: 888 S. Andrews Avenue, Suite 204
Fort Lauderdale, FL 33316

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: Laurence Gillman
Address: 1083 Hillsboro Mile, Apt. 808
Hillsboro Beach, FL 33062

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)
(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Thomas T. Coon, Jr.

Required Signature/Registered Agent

6-8-2020
Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, P.S.

Required Signature/Incorporator

Date

6-8-2020