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(((H24000208356 3)))



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To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : EXPRESS CORPORATE FILING SERVICE INC.

Account Number : I20000000146 Phone : (305)444-4994 Fax Number : (305)328-4774

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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* Page: 3 of 7

850-617-6381

2024-06-21 14:20:23 GMT

13053284774

From: Yanet Avila

6/20/2024 10:29:55 AM PAGE 1/001 Fax Server

June 20, 2024

FLORIDA DEPARTMENT OF STATE

NEXT LEVEL_PERFORMANCE CENTER INC **2nd fax**
1450 BRICKELL AVE 23RD FLOOR
MIAMI, FL 33131

SUBJECT: NEXT LEVEL PERFORMANCE CENTER INC

REF: P20000045008

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

KYLE D BRUMBLEY FAX Aud. #: E24000208356

Regulatory Specialist II Supervisor Letter Number: 824A00013047

Articles of Amendment

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Articles of Incorporation

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| | |

| NEXT LEVEL PERFORMANCE CENT | TER INC | | | |
|---|--|---|--|-------|
| (Nяше | of Corporation as currently file | ed with the Florida Dept. of | State) | |
| P20000045008 | | | | |
| | (Document Number of Con | poration (if known) | | |
| Pursuant to the provisions of section 607 its Articles of Incorporation: | 1006, Florida Statutes, this Flor | ida Profit Corporation adopts | the following amendment(| s) to |
| A. If amending name, enter the new n | ame of the corporation: | | | |
| US LEVEL UP INC | | | The new | |
| name must be distinguishable and contain "Inc.," or Co.," or the designation "Containered." "professional association," | Corp," "Inc," or "Co". A pro " or the abbreviation "P.A." | rary," or "incorporated" or ti rfessional corporation name | we abbreviation "Corp.," must contain the word | |
| B. Enter new principal office address, (Principal office address MUST BE A S | if applicable: TREET ADDRESS) | | | |
| C. Enter new mailing address, if apple (Mailing address MAY BE A POST) D. If amending the registered agent and new registered agent and/or the new | OFFICE BOX) | in Florida, enter the name o | <u>f the</u> | |
| | Manuchehr Negahban | | 024 | |
| Name of New Registered Agent | 3109 Grand Ave Stute 161 | | | 7 |
| New Registered Office Address: | (Florida street at Miami (Clty | <u>· ·</u> | orida 33133) - (Zip Code) - | |
| New Registered Agent's Signature, if c I hereby accept the appointment as regist | tered agent. I am familiar with | | the position. | |
| , | Signature of New Regist | ered Agent, if changing | | |
| Check if applicable | | | | |

[] The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (c), F.S.

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

To:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary, D = Director, TR = Trustee; C = Chairman or Clerk; CEO = ChiefExecutive Officer: CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doc | |
|-------------------------------|-----------|--------------------|---|
| X Remove | <u>v</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | Title | Name | <u>Addres</u> s |
| I) Change | D | Manuchehr Negahban | 3109 Grand Ave Suite 161 |
| X Add | | | Miami, FI. 33133 |
| Remove | | | |
| 2) Change | | | |
| Add | | | |
| Remove 3) Change | | | 1.11.11.11.11.11.11.11.11.11.11.11.11.1 |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | · · · · · · · · · · · · · · · · · · · |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

2024-06-21 14:20:23 GMT

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|---|---|----|----|----|----|---|
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From: Yanet Avila

| (Attach additional sheets, if necessary). | (Be specific) |
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| If an amendment provides for an excha | ange, reclassification, or cancellation of issued shares, |
| provisions for implementing the amen (if not applicable, indicate N/A) | ndment if not contained in the amendment itself: |
| (i) not approxime, material (iii) | |
| | |
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| | |
| | |
| | |

| The date of each amendment(s) | 6/11/24 adoption: | if other than th |
|---|---|-------------------|
| date this document was signed. | | |
| Effective date if applicable: | 11/24 | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this document's effective date on the I | block does not meet the applicable statutory filing requirements, this date will not Department of State's records. | t be listed as th |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) was/were ac action was not required. | dopted by the incorporators, or board of directors without shareholder action and sha | reholder |
| ☐ The amendment(s) was/were ac by the shareholders was/were s | topted by the shareholders. The number of votes east for the amendment(s) sufficient for approval. | |
| ☐ The amendment(s) was/were apmust be separately provided fo | oproved by the shareholders through voting groups. The following statement reach voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cas | t for the amendment(s) was/were sufficient for approval | |
| by | 0 | |
| | (voting group) | |
| 6/11/24 | | |
| Dated | | |
| Signature | Auch Mai | |
| select | director, president or other officer - if directors or officers have not been ed, by an incorporator - if in the hands of a receiver, trustee, or other court need fiduciary by that fiduciary) | |
| | Shaban Malik | |
| | (Typed or printed name of person signing) | |
| | Incorporator | |
| | (Title of person signing) | |