

# **Electronic Articles of Incorporation For**

**P20000044418  
FILED  
June 12, 2020  
Sec. Of State  
jafason**

AA CELLULARS & ACCESSORIES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

AA CELLULARS & ACCESSORIES, INC.

## **Article II**

The principal place of business address:

1672 NW 17TH AVE  
MIAMI, FL. 33125

The mailing address of the corporation is:

3340 NW 11TH PL.  
304  
MIAMI, FL. 33127

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1000

## **Article V**

The name and Florida street address of the registered agent is:

ANTONIO A CASTILLO SANCHEZ  
3340 NW 11TH PL.  
304  
MIAMI, FL. 33127

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTONIO A. CASTILLO SANCHEZ

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## **Article VI**

The name and address of the incorporator is:

ANTONIO A. CASTILLO SANCHEZ  
3340 NW 11TH PL.  
304  
MIAMI, FL 33127

Electronic Signature of Incorporator: ANTONIO A. CASTILLO SANCHEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANTONIO A CASTILLO SANCHEZ  
3340 NW 11TH PL., APT # 304  
MIAMI, FL. 33127

Title: VP  
JOSE A GUZMAN VILSEN  
3606 NW 5TH AVE., APT 408  
MIAMI, FL. 33127

## **Article VIII**

The effective date for this corporation shall be:

06/11/2020