

Electronic Articles of Incorporation For

P20000044340
FILED
June 12, 2020
Sec. Of State
Iskervin

ABSOLUTE MOLDS OF AMERICA, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ABSOLUTE MOLDS OF AMERICA, INC

Article II

The principal place of business address:

2120 ORINOCO DRIVE
SUITE 232
ORLANDO, FL. US 32837

The mailing address of the corporation is:

2120 ORINOCO DRIVE
SUITE 232
ORLANDO, FL. US 32837

Article III

The purpose for which this corporation is organized is:

THE INITIAL PURPOSE OF THIS BUSINESS IS TO WORK WITH
TOOLING SERVICES, PLASTIC INJECTION MOLDING MACHINE
SERVICES AND ALL KIND OF BUSINESS UNDER THE LAW OF THE
UNITED STATES OF AMERICA AND FLORIDA STATE.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

INTERCONSULTING OF AMERICA CORP
5950 LAKEHURST DR
SUITE 169
ORLANDO, FL. 32819

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VALDEMIR ARNESE

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Article VI

The name and address of the incorporator is:

NILZA JULIO HEDRICK
5605 INTERNATIONAL DR

ORLANDO, FL, 32819

Electronic Signature of Incorporator: NILZA JULIO HEDRICK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
NILZA HEDRICK
5605 INTERNATIONAL DR
ORLANDO, FL. 32819 US

Article VIII

The effective date for this corporation shall be:

06/11/2020