

P20000043606

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

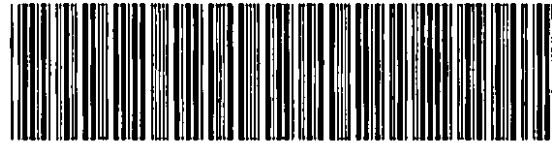
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



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06/05/20--01017--017 \*\*78.75

C RICO  
JUN 05 2020

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
20 JUN -5 AM 11:23

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Barmasutra, Inc.  
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00      ☒ \$78.75  
Filing Fee      Filing Fee  
                    & Certificate of Status

☐ \$78.75      ☐ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                                    & Certificate of  
                                    Status

**ADDITIONAL COPY REQUIRED**

FROM: Anthony Abreu  
                    Name (Printed or typed)

101 Lake Ave #1405  
                    Address

Orlando, FL. 32801  
                    City, State & Zip

407-579-0519  
                    Daytime Telephone number

Barmasutra@gmail.com  
                    E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: Barmasutra, Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal ~~street~~ address  
101 Lake Ave # 1405  
Orlando, FL. 32801

Mailing address, if different is:

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: for any and all legal use.

**ARTICLE IV SHARES**

The number of shares of stock is: 100

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Anthony Abreu-President Name and Title: \_\_\_\_\_

Address 101 Lake Ave. # 1405 Address: \_\_\_\_\_  
Orlando, FL. 32801

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
20 JUN -5 AM 11:23

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Anthony Abreu  
Address: 101 Lake Ave #1405  
Orlando, FL. 32801

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Anthony Abreu  
Address: 101 Lake Ave #1405  
Orlando, FL. 32801

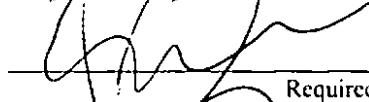
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Required Signature/Registered Agent

5/28/2020  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
\_\_\_\_\_  
Required Signature/Incorporator

5/28/2020  
Date

P20000013951

March 27th 2020

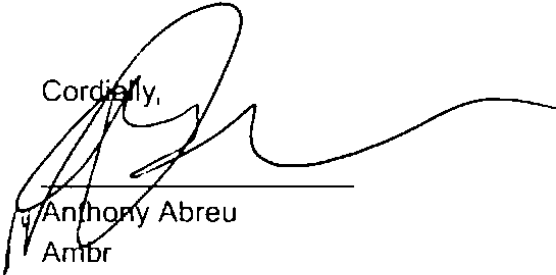
Department of State  
New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL. 32314

ANTHONY ABREU  
101 Lake Ave #1405  
ORLANDO, FL 32801

Re: Document Number: P14000013951

This letter is in regards to the above mentioned document number: **P14000013951**.  
I no longer intend to use the name BARMASUTRA, INC in commerce or in any other type of  
capacity regarding business. I release the use of the name to the enclosed articles of Incorporation.

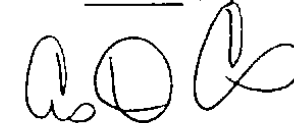
Cordially,

  
\_\_\_\_\_  
Anthony Abreu  
Ambr

STATE OF FLORIDA  
COUNTY OF Orange

The foregoing instrument was acknowledged before me this 3 day of 2020, by

( Anthony Abreu )  
name of person acknowledging.

  
\_\_\_\_\_  
Signature of Notary Public

Cristina Collins  
Print, Type/Stamp Name of Notary

Personally known: X

OR Produced Identification: \_\_\_\_\_

Type of Identification Produced: \_\_\_\_\_

