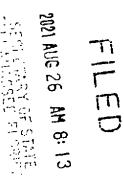
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August 11, 2021

HECTOR LOPEZ 2118 WHISPERING TRAILS BLVD. WINTER HAVEN, FL 33884 US

SUBJECT: AF AND JL TRANSPORT INC.

Ref. Number: P20000043023

We have received your document for AF AND JL TRANSPORT INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document is illegible and not acceptable for imaging.

I have enclosed a blank amendment form that you may fill out and return to us.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6823.

Letter Number: 621A00019057

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## COVER LETTER

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| L 240 31<br>E-mail address: (to be        | 4 O g  | mail. Cure annual report   | OM·<br>notification)   |
| concerning this matter, ple               | ease call:   |  |  |
| LOPEZ                                     |  | at (432  | , 425 6992   |
| f Contact Person                          |  | Area Coo   | le & Daytime Telephone Numbe   |
| the following amount mac                  | le payable to  | o the Florida Depa   | irtment of State:  |
| S43.75 Filing Fee & Certificate of Status | Certi<br>(Addi   | fied Copy<br>tional copy is  | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)   |
| ing Address                               |  |  | Address<br>ment Section  |
|   | Amendment and fee are bondence concerning this matter. Place AL240 3/E-mail address: (to be concerning this matter, place and the following amount maching Address ing Address | Final address  famendment and fee are submitted for condence concerning this matter to the HECTOR LOPEZ  Name  Final WHISPERING  City/S  L240 314 @ g  E-mail address: (to be used for life concerning this matter, please call:  L0PEZ  f Contact Person  the following amount made payable to Certificate of Status  ing Address | Firm/ Company  2118 WHISPERING TRAIC Address  WINTER HAVEN FLOR City/ State and Zip Code  L240 314 @ gmail. C  E-mail address: (to be used for filture annual report  concerning this matter, please call:  L0PE2 at ( 432 Area Cod  the following amount made payable to the Florida Depa  S43.75 Filing Fee & Certificate of Status Certified Copy (Additional copy is enclosed) |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FI. 32314

TO: Amendment Section

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

## Articles of Amendment Articles of Incorporation

AF AND JL TRANSPORT INC (Name of Corporation as currently filed with the Florida, Dept.)

## POZ 0000 43023

(Document Number of Corporation (if known)

Pursuant to the provisions of section 607,1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to

|  |   | The new                            |
|--|---|------------------------------------|
| name must be distinguishable and contain the word "a<br>"Inc.," or Co.," or the designation "Corp," "Inc<br>"chartered," "professional association," or the abbi | ," or "Co". A professional corpu                    | porated" or the abbreviation "Corn |
| 3. <u>Enter new principal office address, if applicable</u><br>Principal office address <u>MUST BE A STREET AD</u>   |   |                                    |
| C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE Bo</u>   |   |                                    |
|  |   |                                    |
| D. If amending the registered agent and/or registered new registered agent and/or the new registered   | d office address:                                   |                                    |
| D. If amending the registered agent and/or registered new registered agent and/or the new registered  Name of New Registered Agent                               | d office address:                                   |                                    |
| new registered agent and/or the new registered   | d office address:                                   |                                    |
| new registered agent and/or the new registered   | d office address:  (Florida street address)         |                                    |
| new registered agent and/or the new registered  Name of New Registered Agent  ———————————————————————————————————  | d office address:  (Florida street address)         |                                    |
| new registered agent and/or the new registered  Name of New Registered Agent  ———————————————————————————————————  | d office address:  (Florida street address)  (City) | , Florida<br>(Zip Code)            |

Check if applicable

 $\square$  The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e). F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change          | <u>PT</u>       | John Doe                 |                                       |
|----------------------------|-----------------|--------------------------|---------------------------------------|
| X Remove                   | $\underline{V}$ | Mike Jones               |                                       |
| X Add                      | <u>sv</u>       | Sally Smith              |                                       |
| Type of Action (Check One) | <u>Title</u>    | <u>Name</u>              | <u>Addres</u> s                       |
| 1) Change                  | VP              | ARIAWA FORWANDEZ GIOTANA | 2118 WHISPERING<br>TRAILS BIUD WITTER |
| Add                        |                 |                          |                                       |
| X Remove                   |                 |                          | HAVEN FL 33884                        |
| 2) Change                  |                 |                          | <del></del>                           |
| Add                        |                 |                          |                                       |
| Remove 3 ) Change          |                 |                          |                                       |
| Add                        |                 |                          |                                       |
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| 4) Change                  |                 |                          |                                       |
| Add                        |                 |                          |                                       |
| Remove                     |                 |                          |                                       |
| 5) Change                  |                 |                          |                                       |
| Add                        |                 |                          |                                       |
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| 6) Change                  |                 |                          |                                       |
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| If amending or adding add                            | ditional Articles, enter | change(s) here:     |                    |          |               |
| (Attach additional sheets, if                        | necessary). (Be specij   | <i>(ic)</i>         | •                  |          |               |
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| If an amendment provide:                             | r far an avahanda - rook | ecification or can  | collation of issue | d charec |               |
| provisions for implement<br>(if not applicable, ind. | ting the amendment if    | not contained in th | e amendment its    | self:    |               |
| (if not applicable, ind                              | icate N/A)               |                     |                    |          |               |
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| The date of each amendment(s) adoption: date this document was signed.                                | 08/18/2021  | , if other than the  |
|---|---|----------------------|
| date this document was signed.  |   |                      |
| Effective date if applicable:   |   |                      |
|   | (no more than 90 days after amendment file date)  |                      |
| <b>Note:</b> If the date inserted in this block does n document's effective date on the Department of | not meet the applicable statutory filing requirements, this date will f State's records.                                | not be listed as the |
| Adoption of Amendment(s) (CH  | HECK ONE)   |                      |
| ∴ The amendment(s) was/were adopted by the action was not required.                                   | incorporators, or board of directors without shareholder action and   | shareholder          |
| ☐ The amendment(s) was/were adopted by the by the shareholders was/were sufficient for                | shareholders. The number of votes cast for the amendment(s) approval.   |                      |
| ☐ The amendment(s) was/were approved by the must be separately provided for each voting               | ne shareholders through voting groups. The following statement g group entitled to vote separately on the amendment(s): |                      |
| "The number of votes cast for the ame   | endment(s) was/were sufficient for approval   |                      |
| by  |   |                      |
| (vol  | ting group)   |                      |
| Dated 08/18/  | 2021  |                      |
| Signature III   | 20  |                      |
| (By a director, pres  | sident or other officer – if directors or officers have not been  | _                    |
|   | rorporator – if in the hands of a receiver, trustee, or other court y by that fiduciary)                                |                      |
|   | HECTOR LOPEZ  |                      |
|   | (Typed or printed name of person signing)   |                      |
|   | PRESIDENT   |                      |

(Title of person signing)