

**Electronic Articles of Incorporation
For**

P20000043016
FILED
June 08, 2020
Sec. Of State
jafason

ASS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ASS INC.

Article II

The principal place of business address:

2645 SW 37 AVE
SUITE 705
MIAMI, FL. 33133

The mailing address of the corporation is:

2645 SW 37 AVE
SUITE 705
MIAMI, FL. 33133

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

SEAN BLACKMORE
2645 SW 37 AVE
705
MIAMI, FL. 33133

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SEAN BLACKMORE

Article VI

The name and address of the incorporator is:

SAMANTHA MARTINEZ
2645 SW 37 AVE
SUITE 705
MIAMI FL 33133

Electronic Signature of Incorporator: SAMANTHA MARTINEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SEAN BLACKMORE
5225 BLACKJACK CIRCLE
PUNTA GORDA, FL. 33982

Title: P
SAMANTHA MARTINEZ
2645 SW 37 AVE 705
MIAMI, FL. 33133

Article VIII

The effective date for this corporation shall be:

06/01/2020